UNOFFICIAL COP \$651235

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 152833-0

PROPERTY ADDRESS: 7337 S SHORE DR CHICAGO IL 60649

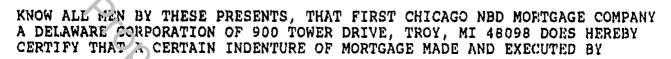
DRAFTED BY: FADIA ABBO

CUSTOMER SERVICE, 14TH FL

FIRST CHICAGO NBDMC

PO BOX 331755

DETROIT, MI 48232-9929.



MERLENE A SAMUDA A SPINSTER

OF THE FIRST PART TO SAID FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

DOCUMENT

DATE OF

PERMANENT INDEX

MORTGAGE 01-16-81

NUMBER LR3200228 RECORDING NUMBER

01-28-81 21-30-114-029-1247

25754242

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-09-89 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD BANK ILLINOIS N/K/A FIRST CHICAGO NBD MORTCAGE COMPANY

DATE: OCTOBER 08, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUDDICK Vice President

ON 10-08-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY , AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MERCIONED.

RETURN TO: JAMIE- SMART MORTGAGE CENTERSING 2777 FINLEY RD DOWNERS GROVE IL 60515

noviili A.L. LEWS

Notary Public, Wayno County, MB My Correntssion Explices June 8, 2002

Acting in Oskbaci Courts, Mil

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COP \$7851235

Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment Schedule C

File Number: #20983

Legal poscription:

UNIT NO. 1072, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE!

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SHBDIVISION OF THE MORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 124 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/3 OF THE BOUTH WRST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DEGLARATION OF CONDOMINIUM GEORDED IN THE OFFICE OF THE RECONDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR3135446
TOGETHER WITH AN UNDIVIDED .17175 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.