

# UNOFFICIAL COPY

97851235

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 152833-0

PROPERTY ADDRESS:  
7337 S SHORE DR  
CHICAGO IL 60649

DRAFTED BY:  
FADIA ABBO  
CUSTOMER SERVICE, 14TH FL.  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MERLENE A SAMUDA A SPINSTER

OF THE FIRST PART TO SAID FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
01-16-81	LR3200228 25754242	01-28-81	21-30-114-029-1247

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-09-89 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS N/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: OCTOBER 08, 1997

BY: \_\_\_\_\_

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

*G. Suddick*  
G. SUDDICK  
Vice President

ON 10-08-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SUDDICK  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RETURN TO:  
JAMIE- SMART MORTGAGE CENTER SINC  
2777 FINLEY RD  
DOWNERS GROVE IL 60515

HEATHER L. LEWIS  
Notary Public, Wayne County, MI  
My Commission Expires Jan. 2, 2002  
Acting in Oakland County, MI

*Heather L. Lewis*  
*F. numbers*  
*Maid*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

**UNOFFICIAL COPY**

97851235

ATT: FADIA

**Heritage Title Company**  
5849 W. Lawrence Avenue, Chicago, Illinois 60630

**ALTA Commitment**  
**Schedule C**

**File Number: H20963**

**Legal Description:**

UNIT NO. 1072, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 129 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 200 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR313546 TOGETHER WITH AN UNDIVIDED .17175 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.