

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite



LOAN NO 19416094 INVESTOR: RECON NO: MID-0549821

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
JOSE MARTINEZ AND SOLEDAD MARTINEZ, HUSBAND AND WIFE to Mortgagee United
Savings Assn of the Southwest FSB, dated
, , Recorded on Apr 25 1991 as Inst.# 3959440 Book Page
Rerecorded: as , Book , Page , Of Official Records in COOK -
TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 5718 SOUTH TALMAN AVE., CHICAGO, IL

PIN#: 19-13-214-021, TORRENS CT# 1438469

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
Carole J. Dickson
Vice President
MidFirst Bank, State Savings Bank



*By [Signature]
[Signature]*

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... agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:
LOT 3 IN WAHL'S SUBDIVISION OF LOT 29 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-214-021

which has the address of 5718 SOUTH TALMAN AVENUE, CHICAGO (Street, City)
Illinois 60629 (Zip Code) ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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RELEASE OF MORTGAGE

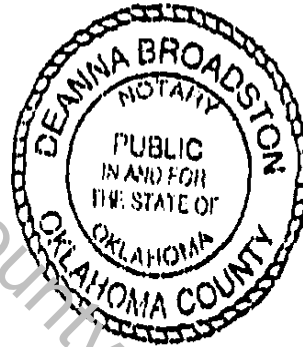
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Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Sep 19 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Deanna Broadston
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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