

Recording requested by / Return to:  
Pacelle Management Corporation (90512)  
P.O. Box 1710, Campbell, CA 95009-1710

07/04/96 09:00:14 11/12/96 10:11:07  
Cook County Clerk's Office

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0248719 Inv#: 0009008558  
1st LN#: 0072604128 2nd LN#: 0033528997

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation (Assignor)  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation,  
FKA Bankers Mortgage Corporation, successor by merger to NCNB Mortgage Corporation  
whose address is 1333 Main Street, Columbia, SC 29201  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation (Assignee)  
3232 West Reno, Oklahoma City, OK 73107  
Said mortgage is recorded in the State of IL, County of Cook  
on 05/13/88 as Instrument/series/file: 88-205223  
Original Mortgagor--: TOMMIE T. LYMON, BETTY V. LYMON  
Original Mortgagee--: MIDWEST FUNDING CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

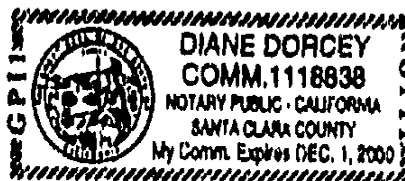
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Angie Knouss  
Assistant Secretary

State of California  
County of Santa Clara

On 10/02/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,

[Signature]  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



[Signature]  
Angie Knouss

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07851313

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0072604128 (12-031)

Tax ID #: 15-10-330-023

Date of mortgage: 05/12/88

Property Address: 826 S 18 Th Ave., Maywood, IL 60153

LOT 9 IN BLOCK 5 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION GOLF CLUB SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, III COOK COUNTY, ILLINOIS.

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