# UNOFFICIAL COPYS52488 (April 10 Manual)

SATISFACTION OF	R RELEASE
OF MECHANIC'S I	LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Cha 75 (8174 T 1602.7930 RC

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, the undersigned, Environmental Design, Inc. Does hereby release of the ctain, against Pontarelli Builders, Inc., ("Contractor") North Mayfair Development Corp. The beneficial owner, of the City of Chicago, County of Cook, State of Illinois, and Parkway Book and Trust Company, Trustee U/T/A dated June 29, 1994 and known as Trust No. 10859 ("Owner") and Parkway Bank and Trust Company, ("Lender"), and Associated Eank-Gladstone Norwood, ("Lender"), and any other persons claiming an interest in said real estate for \$12,784.14, on the following described property, fo.
Of County Clarks to wit:

#### SEE ATTACHED EXHIBIT "A"

P.I.N. 13-15-106-002 13-15-106-007 13-15-106-003 13-15-106-008 13-15-106-004 13-15-106-009 13-15-106-005 13-15-106-018 13-15-106-006 13-15-106-029

Which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois as mechanic's lien document no. 174 2745.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27Day of \_ Juny, 1997.

ENVIRONMENTAL DESIGN, INC.

BOX 333-CTI

### **UNOFFICIAL COPY**

Proberty of County Clerk's Office

## UNOFFICIAL COPY<sup>52488</sup>

Prepared by: Patrick W. Pontarelli 4353 W. Lawrence Ave. Chicago, IL 60630 Return to: Patrick W. Pontarelli 4353 W. Lawrence Ave. Chicago, IL 60630 VERIFICATION STATE OF ILLINOIS **COUNTY OF COOK** The affiant, Michael R. Pontarelli, being first duly sworn on oathdeposes and states of the claimant, that \_he has read the that he is President foregoing satisfaction and release of cigin and knows the contents therof, and that all the statements therin contained are true. Affiant: Subscribed and sworn to before me this 27 Day of 17/10, 199 7 "OFFICIAL PATRICK W. PONTARELL! My Commission Expires 12/8/99 **Notary Public** CHICAGO TITLE INSTITANCE COMPANY 8501 W. HIGGINS HOAD SUITE 420 CHICAGO, ILLINOIS 60631 PHONE: 312-399-1200 FAX: 312-399-1207 Connol

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**ÉXHIBIT "A"** 

LOTS 1 THROUGH 11 (BOTH INCLUSIVE ) AND LOT 18 (EXCEPT THE NORTH 42 FEET THEREOF) IN BLOCK 2 IN M.D. BROWN'S RESUBDIVISION OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

AND ALSO

THE NGR! H 8 FEET OF LOTS 19 THROUGH 23 (BOTH INCLUSIVE) IN BLOCK2 IN M.D. BROWN'S RESUBDIVISION OF BLOCKS 1 AND 2 IN MONTROSE IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF LOT 1 OF A SUBDIVISION OF THE NORTH HALF OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT RECORDED JUNE 23, 1873 IN BOOK 5 OF PLATS, PAGE 20, IN THE AFORESAID SECTIONS 15 AND 16.