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OK

RELEASE

KNOWN ALL MEN BY THESE PRESENTS, that PHOENIX HOME LIFE MUTUAL INSURANCE COMPANY, [formerly known as Phoenix Mutual Life Insurance Company], a New York corporation, does hereby remise, release, convey and quitclaim unto LASALLE NATIONAL BANK, not personally, but solely as Trustee under a Trust Agreement dated February 16, 1978 and known as Trust No. 10-33602-09 and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but solely as Trustee under a Trust Agreement dated November 5, 1983 and known as Trust No. 60300, its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, dated as of December 27, 1985, and recorded January 2, 1986 in the office of the Recorder of Cook County, in the State of Illinois, as Document No. 86000352; covering premises therein described, situated in the County of Cook, State of Illinois, as more particularly described in Exhibit "A" attached hereto and made a part hereof, as modified by Agreement Regarding Note and Mortgage dated as of August 1, 1988 and recorded June 20, 1989 as Document No. 89281248, together with all appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Phoenix Home Life Mutual Insurance Company has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed, this 11th day of November 1997.

PHOENIX HOME LIFE MUTUAL INSURANCE COMPANY
F/K/A Phoenix Mutual Life Insurance Company

By: Laurence P. Fleming Vice President

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

NOV 11 1997

STATE OF CONNECTICUT)
) SS: Hartford
COUNTY OF HARTFORD)

I, Josephine A. Melusky, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Laurence P. Fleming personally known to me to be the Vice
President of Phoenix Home Life Mutual Insurance Company, a corporation, and personally known to me to
be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that as such Vice President he signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board
of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of November, 1997.

Josephine A. Melusky
JOSEPHINE A. MELUSKY
NOTARY PUBLIC
MY COMMISSION EXPIRES APR. 30, 2000

Notary of Cook County Clerk's Office

This instrument prepared by
Josephine A. Melusky, Legal
Assistant, Phoenix Home Life
Mutual Insurance Company
Hartford, CT 06102

+ MAIL TO:

EXHIBIT "A"

(Property Description)

PARCEL 1: 04-05-304-003

THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: 04-05-304-015

THE EAST 2 ACRES OF THE WEST 6 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN IN CASE NO. 70L1934 BY THE COUNTY OF COOK), IN COOK COUNTY, ILLINOIS.

PARCEL 3: 04-05-304-015

EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY EASEMENT AGREEMENT BETWEEN THE VILLAGE OF NORTHBROOK, LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST NUMBER 10-33602-09, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1983 AND KNOWN AS TRUST NUMBER 60300, DATED JULY 9, 1984 AND RECORDED JULY 13, 1984 AS DOCUMENT 27171232 FOR INGRESS, EGRESS, DRIVEWAY AND OFF-STREET PARKING OVER PORTIONS OF THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: 04-05-304-003

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT BETWEEN THE VILLAGE OF NORTHBROOK, LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST NUMBER 10-33602-09, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1984 AND RECORDED JULY 13, 1984 AS DOCUMENT 27171232, FOR INGRESS, EGRESS, DRIVEWAY AND OFF-STREET PARKING OVER PORTIONS OF THE EAST 2 ACRES OF THE WEST 6 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN IN CASE NO. 70L1934, BY THE COUNTY OF COOK), IN COOK COUNTY, ILLINOIS.

3330-40 DUNDIE RD NORTHBROOK, IL