768578325 S.

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RELEASE OF ASSIGNMENT OF RENTS AND LESSOR'S INTEREST IN LEASES

KNOW ALL MEN BY THESE PRESENTS, that PHOENIX HOME LIFE MUTUAL INSURANCE COMPANY, a New York corporation (nomically known as Phoenix Mutual Life Insurance Company, a Connecticut corporation) with executive offices at One American Row, Hartford, Connecticut 06102, holder of that certain Assignment of Rents and Lessor's Interest in Leases dated as of December 27, 1985, executed by LASALLE NATIONAL BANK, not personally, but solely as Trustee under Trust Agreement dated February 16, 1978 and known as Trust No. 10-33602-09 and AMERICAN NATIONAL BANK AND TEUST COMPANY OF CHICAGO, not personally, but solely as Trustee under Trust Agreement dated November 5, 1983 and known as Trust 60300, and ALAN H. ISRAEL, being the beneficiary of the Trusts, to HOME LIFE INSURANCE COMPANY, recorded January 2, 1986, as Doc. #8600353 in the Cook County Recorder's Office, does hereby release, the lie of the reof and direct that the same be released and discharged of record according to the statute in such case made and provided.

Signed and Sealed at Hartford, Connecticut, this not day of November, 1997...

PHOENIX HOME LIFE MUTUAL INSURANCE COMPANY
F/K/A Phoenix Mutual Life Insurance Company

Of By:

Laurence P. Saming Vice President

STATE OF CONNECTICUT

SS: Hartford

COUNTY OF HARTFORD)

I, Josephine A. Melusky, a notary public in and for said County, in the State aforescia, DO HEREBY CERTIFY that The State P. Fleming personally known to me to be the Vice President of Phoenix Home Life Mutual Insurance Company, a New York corporation, and personally known to me to be the persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he signed and delivered the said instrument as Vice President and caused the corporate seal of said corporation, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of November, 1997.

JOSEPHINE A. MELUSKY
NOTARY PUBLIC
MY COMMISSION EXPIRES APR. 30, 2000

This instrument prepared by + MA/L 70:
Josephine A. Melusky, Legal
Assistant, Phoenix Home Life
Mutual Insurance Company
Hartford, CT 06102

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EKEIBIT"A"

(Property Description)

PARCEL 1: 04-05-304-003

THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCLE 2: 04-05-304-D15

THE EAST 2 ACRES OF THE WEST 6 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE TAIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN IN CASE NO 70L1934 BY THE COUNTY OF COOK), IN COOK COUNTY, ILLINOIS.

PARCEL 3: 04-05-304-015

EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY EASEMENT AGREEMENT BETWEEN THE VILLAGE OF NORTHERCOK, LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FERRUARY 16, 1978 AND KNOWN AS TRUST NUMBER 10-33602-09, AND AMERICAN NATIONAL PANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1983 AND KNOWN AS TRUST NUMBER 60300, DATED JULY 9, 1964 AND RECORDED JULY 13, 1984 AS DOCUMENT 27171232 FOR INGRESS, EGRESS, DRIVEWAY AND OFF-STREET PARKING OVER PORTIONS OF THE WEST 2 ACRES (EKCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TUNNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: 04-05-304-003

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT BETWEEN THE VILLAGE OF MORTHBROOK, LA SALLE MATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST MUMBER 10-33602-09, AND AMERICAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1984 AND RECORDEL DULY 13, 1984 AS DOCUMENT 27171232, FOR INGRESS, EGRESS, DRIVEWAY AND OFF-STREET PARKING OVER PORTICOS OF THE EAST 2 ACRES OF THE WEST 6 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 42 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN IN CASE MO. 70L1934, BY THE COUNTY OF COOK), IN COCK COUNTY, ILLINOIS.

3730-40 DUNDEE RO NORTHBROOK, R