

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
PHMC#: 5197112  
INV/Pool: GNMA 845474 A

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 05/02/96, made by **RAUL DIAZ JR AND MARIA DEL DIAZ AND RAUL DIAZ SR AND SOCORRO DIAZ** to **PRISM MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96339177 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

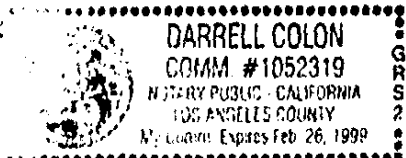
commonly known as: 3908 NORTH CHRISTIANA  
10/16/97 CHICAGO, IL 60618 #13-23-204-036-0000  
~~THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.~~

By: [Signature]  
**RHONDA MENDOLA ASST. VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 16th day of October, 1997, by **RHONDA MENDOLA**  
of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**  
on behalf of said CORPORATION.

[Signature]  
**DARRELL COLON Notary Public**

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
PRUD EC 2965E



S-4  
P-2  
N-M  
M-4  
JHE

# UNOFFICIAL COPY 7852512

EXHIBIT 'A'

5197112

THE NORTH 12 OF LOT 33 AND THE SOUTH 18 FEET OF LOT 34 IN  
BLOCK 2 IN RACES SUBDIVISION OF THE EAST 1/2 OF THE NORTH  
WEST 1/4 OF THE NORTHEAST 1/4 LYING NORTH OF ELSTON ROAD AND  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office