

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSX SV 79 DOCUMENT CONTROL DEPT.
P.O. BOX 19266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 9031837
ESCROW/CLOSING #: 2514990
CASE #: IL1318763879

This form was prepared by: T. SHAW

ATTORNEYS NATIONAL
TITLE NETWORK, INC

address:

tel. no.:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1441 S. HARLEM AVE. BERWYN, IL 60402- does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 a certain Mortgage dated September 19, 1997, made and executed by FRANCISCO GUERRERO, AND ELBA GUERRERO, HUSBAND AND WIFE AND JUAN MUNOZ, AN UNMARRIED MAN. ALL AS JOINT TENANTS

97852653

to and in favor of
PRIMERA MORTGAGE COMPANY OF ILLINOIS
upon the following described property situated in COOK

County, State of Illinois:

THAVACONS
● Assignment of H. Mortgage
IC7141L (10/96)

Page 1 of 2

[Handwritten signatures: F.G., E.G., J.M.]

23991

009031837000001C714

UNOFFICIAL COPY

97852654

County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 4934 S. HERMITAGE AVENUE, CHICAGO, IL 60609

PDN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

09/19/97

By: ROB HARDMAN

Its: PRESIDENT

By: _____

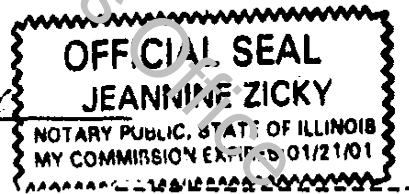
Its: _____

State of Illinois
County of DUPAGE

X [Signature]
Notary Signature

This instrument was acknowledged before me on 09/19/97

by ROB HARDMAN



Notary Seal

as PRESIDENT
a

of Primera Mortgage Company of Illinois

UNOFFICIAL COPY 77852654

09/18/97

9031837-GUERRERO-3

SCREEN 6.2.0

Legal Description

LOT 15 IN BLOCK 45 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-07-220-032

Address...:4934 S. HERMITAGE AVENUE

City.... :CHICAGO

County...:COOK

St.:IL Zip.:60609-

<F1> <F2> <E,X,+,-> (V)esting Code (D)isplay policy statement

Property of Cook County Clerk's Office