#### 

(Legal Description Attached at Page 2)

It is the intent that the owner of each unit of the 351 West Dickens Condominium Association shall occupy and use such unit as a private dwelling for his or her self and his or her immediate family. Therefore, the leasing of units to others as a regular practice for business, investment or other purposes is not permitted.

To meet special situations and to avoid undue hardship or practical difficulties, the Association, by a vote of three-fourth's of its non-renting members, may grant permission to an owner to lease his or her unit to a specified lessee for a period of not less than four consecutive months nor more than twelve consecutive months. It is the responsibility of the renting owner to furnish all information as requested by non-renting members. A unit may not be rented for more than a period of one year by any owner. No more than two units may be in rental at one time.

In the event that three fourth's of the non-renting members vote to evict a tenant in a rental unit for any violation of the Declarations, By-laws, Rules or Regulations, the renting owner shall be required to pursue eviction proceedings as allowable by law at the renting owner's expense within thirty days of the vote, or, at the option of the Association, the Association shall pursue eviction proceedings and shall be indemnified and held harmless by the tenting owner from any and all liabilities, costs, damages, and attorneys' fees arising out of its actions. Nothing in this amendment shall be construed to in any way limit the Association's rights to pursue exiction or other relief.

APPROVED BY THE FOLLOWING UNIT OWNERS BY A VOTE DURING A DULY NOTICED SPECIAL MEETING HELD ON JULY 15, 1997:

IW Some Stone	14-33-207-048-1005
IE Cali C. Kin	14-33-207-048-1001
2W Sales Brodes	14-33-207-048-1905
DE XILLHOUS,	14-33-207-048-1002
3W Stephen W. Miller	14-33-207-048-1007
IE July Dt.	14-33-207-048-1004
IW Cong Leik	14-33-207-048-1008
BE	14-33-207-048-1003

(M) SHM

ATTESTED BY:

Secretary of the 351 Condominium Association

NOTARIZED:

Subscribed and sworn before me

this 14 day of July 1997.

Notary Public

OFFICIAL SEAL
JUDITH L GARZA
NOTARY PUBLIC, STATE OF ILLINOIS

PREPARED BY AND MAIL
TO ALLELIN K BROOKS

20.330 N INNBASH

STITE 1900

(HICAGO, IL

NO FEED 12-12 1974 40

Frankent No. 22934788

4400

60611

1/4/97 9m

97852854

LEGAL DESCRIPTION:

(JR) (15) - 1E, 2E, 3E, 4E, 1W, ZW, 3W AND 4W

351 WEST DICKENS CONDOMINIUM AS DELINEATED ON SURVEY OF:

THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1974 KNOWN AS TRUST NUMBER 1091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TLONOIS AS DOCUMENT 22934788 TOGETHER WITH ITS UNDIVIDED PERCENCAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF IN.
AN SA.

OOH

Clerk's Office AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

#### AMENDMENT TO DECLARATION OF CONDOMINIUM COVENANTS AND RESTRICTIONS 351 W. DICKENS

(Legal Description Attached at Page 2)

97852854

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APPROVED BY THE FOLLOWING UNIT OWNERS BY A VOTE DURING A DULY NOTICED SPECIAL MEETING HELD ON JULY 15, 1991:

1W 14-33-207-048-1005 14-33-207-0/8-1001 1E 2W 14-33-207-048-1006 14-33-207-048-1001 2E 3W 14-33-207-048-1007 14-33-207-048-1004 4E 4W 14-33-207-048-1008

ATTESTED BY:

3E

Wear & Grocks Secretary of the 351 Condominium Association

with of San

\* recorded 12/12/1974 as Document 22934788

NOTARIZED:

Subscribed and sworn before me

this 14 day of July 1997.

OFFICIAL SEAL JUDITH L GARZA

14-33-207-048-1003

otary Public

97852854

LEGAL DESCRIPTION:

UNITED ATE , 2th , 3th Flee , 1w , 2w , 3w , 4w , 3st West Dickens condominium as delineated on survey of:

THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1974 KNOWN AS TRUST NUMBER 10° AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, Y LINOIS AS DOCUMENT 22934788 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AINSA.
CONTRACTORAS OFFICE AS DEFINED AND SET FURTHIN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.