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STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

Cook

INSTRUCTIONS

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any statement on the form is inadequate the statement should be continued on additional sheets, preferably 5 1/2 x 8 1/2 or 8 1/2 x 11. Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgment.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

THEODORE PROCIUK
9325 KING STREET
FRANKLIN PARK, IL. 60131

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO
33 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60690

978 52074

This Statement refers to original Financing Statement No. 93-076513
Date filed 01/29/93, 19 93 Filed with COOK COUNTY

- A. CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT.....The financing statement bearing the above file number is amended:
- To show the Secured Party's new address as indicated below.
 - To show the Debtor's new address as indicated below.
 - As set forth below.

DIV# 750

AMERICAN NATIONAL BANK AND TRUST COMPANY
OF CHICAGO

(Debtor)

(Secured Party)

Signature of Debtor, if required

Dated 11/07/97, 19 97

By [Signature]
(Signature of Secured Party)

This form of Financing Statement is approved by the Secretary of State.

(1) FILING OFFICER COPY-ALPHABETICAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

THE NORTH 430 FEET OF LOT 1 (AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, EXCEPT THE WEST 42 FEET OF SAID LOT 1, (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN CONTROL COMPANY OF AMERICA'S SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE KIRKPATRICK ST. PAUL AND RAILY ST. MARIS RAILROAD AND NORTHEASTERLY OF THE CENTER LINE OF 35TH AVENUE, AS DEDICATED BY PLAT RECORDED FEBRUARY 16, 1936 AS DOCUMENT 11769498, IN COOK COUNTY, ILLINOIS
COMMONLY KNOWN AS : 9655 SORENO, SCHILLER PARK

TAX PARCEL IDENTIFICATION NO.: 12-21-201-002-0000

PARCEL 2:

LOT 1 TO 11, BOTH INCLUSIVE, AND THAT PART OF LOTS 12 AND 13 LYING SOUTHEASTERLY OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT 12 TO A POINT ON THE NORTHEAST CORNER OF SAID LOT 12 WHICH IS A DISTANCE OF 0.33 FEET ABOVE THE NORTHEAST CORNER OF SAID LOT 12, ALL IN BLOCK 16 IN THE THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT HEREIN A SUBDIVISION OF THE WEST 667 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, AND EXCEPT THE WEST 10 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND EAST OF HEREIN, AND EXCEPT THE RIGHT OF WAY AND DEPOT GROUNDS OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, 67, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, ALL IN COOK COUNTY, ILLINOIS, RECORDED JUNE 22, 1891 AS DOCUMENT NUMBER 1491679 IN BOOK 48 OF PLATS PAGE 77 IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 9801 PACIFIC, FRANKLIN PARK
TAX PARCEL IDENTIFICATION NO.: 12-21-418-034-0000

93076313

PARCEL 3:

LOT 7 (EXCEPT THE NORTHERLY 20 FEET OF LOT 7) IN W. L. CARLSEN'S INDUSTRIAL SUBDIVISION, A SUBDIVISION OF PART OF LOT 9 IN HENRY KACHMISTTER'S DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 5200 OTTO, CHICAGO
TAX PARCEL IDENTIFICATION NO.: 12-09-213-012-0000

PARCEL 4:

THE WEST 300 FEET OF THE EAST 1500 FEET OF THE NORTH 413.25 FEET OF THE SOUTH 1286.75 FEET OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 9325 KING, FRANKLIN PARK
TAX PARCEL IDENTIFICATION NO.: 12-22-308-002-0000

Return to
LEXIS DOCUMENT SERVICES
135 S. LaSalle, Suite 2260
Chicago, Illinois 60603

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