ya 1 or

4064/0161 48 001 1997 41 13 13:00:47 Cook County Recorder 25:50

When Recorded Return Original To: Final Documer is Chase Manhatti n Jortgage Corp. 1500 N. 19th Street. Jed Floor Monroe, I A 71201

Loan Number: 1583038053

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sofficiency of which is hereby acknowledged, the undersigned. Creative Fin'l Solutions 97852313

whose address is 180 N. Lasalle Street, #2820. Clucygo, 11, 60601

(assignor)

by these presents does convey, grant, bargain sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of September 15, 1997. The gether with the certain note(s) described therein with all interest, all lims, and any rights due or to become due 0 error to: Chase Manhattan Mortgage Corp. (assignee)

Said mortgage is recorded on in the State of

THE TOWK, INC.

ASSIGNMENT OF MORTOAGE C 7C4 LT (5/96) (Replaces 10), 6/95)

UNOFFICIAL COPY

ORIGINAL MORTGAGOR(s): Sanjay Kulkarni, Christine Colton

ORIGINAL MORT. AMOUNT: \$165,600

PARCEL ID# 17-08-220-045-1012

PROPERTY ADDRESS: 939 West Huron Street, Unit 202, Chicago, IL, 60622

IN WITNESS VPFREOF, the undersigned corporation has caused this instrument to be executed as a scaled instrument by its deby authorized officers.

Dated Devilation Mortage Coccuption

Signature of Officer

Tedd J. Bucy / Assistant Vice President Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF LUCKOIS

COUNTY OF DUPMAC

On Santy War 24,1991, before me, the undersigned, a Notice Public for said County and State, personally appeared TOO TOUCH

personally known to me to be the person(s) that executed the foregoing instrument and acknowledged that they

are respectively of Creative Fin'l Solutions

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors

Notary:

My Commission Expires 6 LC-LOCC Praphred by: MCCARLU WCXIVI

ABSIGNMENT OF MORTGAGE C-7034 LT (5/96) (Replaces rev. 6/95) OFFICIAL SEAL

OFFICIAL WOOD

MICHIEL GARE OF ILL 1008

NOTARY FULL CLARES G. 21.2000

UNOFFICIAL COPY

Parcel 1: Unit No. 202 in the River West 2 Condominium as delineated on a survey of the following described real estate:

Lots 29 to 39 both inclusive and taken as one tract, (excepting therefrom that part of the North 180.34 feet of said tract lying West of the East 73.0 feet thereof) in Block 1 in Ridgley's Addition to Chicago in the East 1/2 of the North East 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; and, the West 22.50 feet of the East 95.50 feet of the North 180.34 feet of Lcts 29 through 36, both inclusive and taken as one tract in Block 1 in Ridgley's Addition to Chicago in the North East 1/4 of Section 8. Township 39 North, Range 14 East of the Third Principal Meridian, said land, property and space lying between a horizontal plane which is at an elevation of +22.30 feet above the Chicago City Datum (which elevation is the lower surface of the floor slab of the cutside deck contained within said space) and a horizontal plane which is at an elevation of +32.94 feet above the Chicago City

Datum, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded August 27, 1991 as Document No. 91441393, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive

right to the use of Parking Space 4. a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 91441393.

Parcel 3: The

exclusive right to the use of Storage Locker 202, a limited common element as delineated on the survey attached to the Declaration SOFFICO aforesaid recorded as Document No. 91441393.

P. G. S. #17-08-220-055-1012