

# UNOFFICIAL COPY

AMIC LOAN NO.: 163235

97852383

DEPT-01 RECORDING \$73.50  
 T60013 TRAN 5422 11/13/97 15:31:00  
 #5815 \$ TR # -97-852383  
 COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

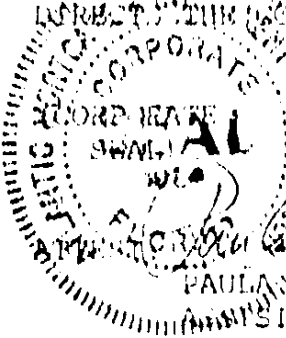
KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION.

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY CHARLES WEBSTER & THELMA WEBSTER, HIS WIFE & PAULINE\* TO JAMES F. MESSINGER & CO., INC. BEARING DATE OF NOVEMBER 13, 1987 RECORDED IN BOOK , PAGE , ON MARCH 31, 1988 DOCUMENT 88-132355 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 50,050.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 4 IN DAVIS & WAVRA'S SUBDIVISION OF LOTS 1 & 2 IN BLOCK 50 IN WASHINGTON HEIGHTS, BEING A SUBDIVISION IN SECTIONS 18 19 AND 20 TWP 37 N. RANGE 14 E. OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY REQUESTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 13, 1997



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

*[Signature]*  
 TIM HINES  
 WITNESS

BY: *[Signature]*  
 ALYSON WRIGHT  
 ASST. VICE PRESIDENT

SM196

5-4  
 P 3  
 N-N  
 M-11  
 8/11

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA  
COUNTY OF DUVAL

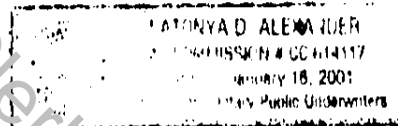
10928 S ESMOND  
CHICAGO IL 60643-3430  
TAX ID NO. 25 13 40) 037 0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT & PAULA RUSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUESCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 13, 1997

*Latonya D. Alexander*  
CLERK PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Latonya Alexander  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4349 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE FL, 32216



SM196



Clerk's Office