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8653751

PREPARED BY AND WHEN RECORDED

MAIL TO:

WHEN RECORDED RETURN TO:

MIDFIRST BANK

MidFirst Ln # 38051883

3232 W. Reno

POOL# 00200540CD

Oklahoma City, OK 73107

FNMC Ln # 881614430

ILLINOIS

COUNTY OF COOK

LOAN NO. 881-00614430

POOL NO.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,

FIRST NATIONWIDE MORTGAGE CORPORATION

located at 5280 CORPORATE DRIVE
FREDERICK, MD 21703

hereby grants, assigns, and transfers to
MIDFIRST BANK

located at 3232 W. RENO
OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated November 20, 1986, executed by
ANITA CRITTENDEN

to HERITAGE MORTGAGE COMPANY

and recorded on 11/24/86, in Book N/A

Page N/A, Document No. 86558161,

Tct No. N/A, Pin No. 282641401600 in the plat of

COOK County, Illinois described hereinafter as follows:

SEE ATTACHED SCHEDULE A

Property Address: 17108 LOCUST ST, HAZELCREST, IL 60429

Together with the note or notes therein described or referred to, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said
Real Estate Mortgage.

S-YES
P-3
N-NO
M-YES

AIL1 - ILLINOIS

LOAN:881-00614430 DOC:A1 POOL:

ACQID:38 SELLER#:614430

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Dated September 15, 1997 .

FIRST NATIONWIDE MORTGAGE CORPORATION

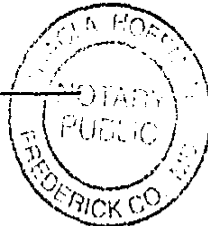
BY KSAJ
KENNETH A. KLIMA, JR.
VICE PRESIDENT

BY J. Philip McAlevy
J. PHILIP MCALEAVY
ASSISANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On September 15, 1997 , before me TRACI A. HOFFMAN personally appeared
KENNETH A. KLIMA, JR. and J. PHILIP MCALEAVY personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
ASSISANT SECRETARY and acknowledged to me the corporation executed it.

Traci A. Hoffman
TRACI A. HOFFMAN
(COMMISSION EXP. February 22, 1998)
Notary public



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SCHEDULE "A"

LOT 631 IN HAZEL CREST HIGHLANDS 11TH ADDITION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26, AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000000614430 DOC: AI POOL:

ACQ ID: 38 SELLER #: 614430

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