

Prepared By:

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

REC'D BY: [unclear] 11/10/96
[unclear] [unclear] [unclear]

and When Recorded Mail To

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 1534532



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

1997

LOAN NO.: 0168343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESIDENTIAL FUNDING CORPORATION

1534532
3304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1996 executed by PATRICK A. WALSH AND JANE A. WALSH, HUSBAND AND WIFE to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE-SUITE 240 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. 011-8-96, page(s) 1534532, as Document No. 96857340, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 731 BONNIE BRAE, RIVER FOREST, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CHICAGO FINANCIAL SERVICES, INC.

On NOVEMBER 7, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Philip Brilliant

Philip Brilliant
By: Philip Brilliant
Its: President

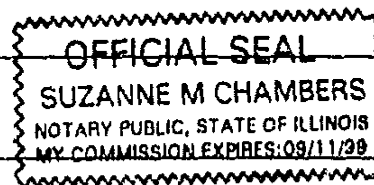
known to me to be the President
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public Suzanne Chambers
Cook County,

Witness:



S-18
P-2
N-10
M-18

My Commission Expires 9/11/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049

15-12-205-007-0000

Property of Cook County Clerk's Office

THE NORTH 1/2 OF LOT 11 IN RIVER FOREST LAND ASSOCIATION ADDITION TO RIVER FOREST, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1910 AS DOCUMENT 4663334 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

