


WMC No. 550421
 Inv Loan No _____
 Committ. No 0000014985
 Tax Parcel I.D. _____

[WHEN RECORDED RETURN TO]
 NTC ATTN:DARRELL COLON
 420 N. BRAND BLVD., 4TH Floor
 GLENDALE, CALIFORNIA 91203
 RESIDENTIAL NO: 1574849

L 

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

1574849

For Valuable Consideration, WEYERHAEUSER MORTGAGE COMPANY
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

4251

hereby grants, assigns, and transfers to: The First National Bank of Chicago as Trustee, c/o Residential Funding Corporation, 10 Universal City Plaza #2100, Universal City, CA 91608


all beneficial interest under that certain Mortgage dated MARCH 21, 1997 executed by
WARREN D. JOHNSON, AN UNMARRIED MAN AND RENEE M. SZURA, A SINGLE WOMAN

as Mortgagor, and recorded as Instrument No. 97213052, on _____
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
5007 WEST BERTEAU AVENUE
CHICAGO, IL 60641

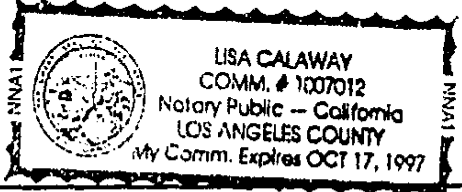
WEYERHAEUSER MORTGAGE COMPANY

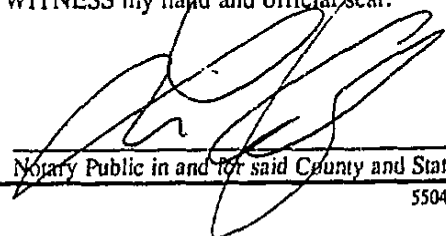

GRETCHEN BELLWALKER Assistant Secretary

Dated APRIL 9, 1997
State of California SS
County of Los Angeles SS

On APRIL 9, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared
GRETCHEN BELLWALKER Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:




Notary Public in and for said County and State

S-YES
P-2
RV-NO
M-YES

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07953888

WEYERHAEUSER MORTGAGE COMPANY

BORROWER: JOHNSON
WMC LOAN # 550421
INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 65 IN A.W. DICKINSON'S SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/4 OF SAID LOT 11 AND EXCEPT TRACTS CONVEYED TO CLARA S. LOWELL) IN COOK COUNTY, ILLINOIS.

PIN # 13-16-418-004 VOLUME NUMBER 341.

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