

ED 11/3/97

This document prepared by:
LaSalle National Bank
Attn: Kathy M. Silas
135 South LaSalle Street
Chicago, Illinois 60603

COOK COUNTY
CLERK'S OFFICE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

Maganlal M. Meghpara and Jashwanti M. Meghpara, his Wife

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 7th day of August A. D. 1989 and recorded in the Office of the Recorder of Deeds Of the County of Cook State of Illinois, on August 10, 1989 in Book Page as Document No. 89370922 to any and all the premises therein described, to wit:

LOT 87 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-29-409-040

Commonly Known as: 12511 S. Mayfield Ct., Alsip, IL 60658

together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 23rd day of October 1997.

LaSalle National Bank

By:

Terry VanderBlezen
Terry VanderBlezen, Vice President

ATTEST: LaSalle National Bank

By:

Jeffrey A. Justman
Jeffrey A. Justman, Assistant Secretary

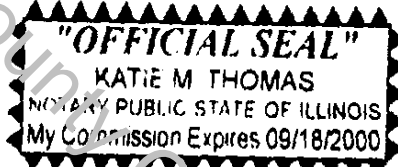
STATE OF ILLINOIS
COUNTY OF COOK SS:

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Terry VanderBiezen, The Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 23rd day of October 1997.

Katie M Thomas Notary Public

My Commission expires 9/18/2000



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

Mail To: Maganlal M. Meghpara
15531 Sayre Avenue
Oak Forest, IL 60452

