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Cook County Recorder

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

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RELEASE OF MORTGAGE DI CORPORATION

LOAN NO 26-120033-0

972165 IALL

Know all Men by these Presents, that the

ST PAUL FEDFRAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: Pin No. 28-31-113-022-0000 7137 W. 177TH PL. TINLEY PARK, ILLINOIS 60477

LOT 129 IN BARRETT BROTHERS FOURTH ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF PART OF LOT 6 IN CIRCUIT COURT PARTITION IN SECTION 31 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the recent whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RICHARD D. LUND AND KAREN D. LUND, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 16TH day of JULY, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 93-695597, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

## **UNOFFICIAL COPY**

Property or Coot County Clert's Office

## UNOFFICIAL COP 7653384 Page 2 of

Loan No. 26-120033-0

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 29TH day of AUGUST, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine Louskay Assistant Vice President

CATHERINE J. BOUSHAY

Attest: Will J. Illichill A

\_Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

cc

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank I or Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29TH day of AUGUS f A D. 1997.

This instrument was prepared by:

Notary Public

M. A. KONOPKA

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

RICHARD AND KAREN LUND

ADDRESS

7137 W. 177TH PL.

CITY, STATE, ZIP

TINLEY PARK, ILLINOIS 60477

LOAN REPAID

8/12/97

"OFFICIAL SEAL"
CHARLOTTE H JNT
Notary Public, State of Illinois
My Commission Expires 4/25/58



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

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