## UNOFFICIAL COPY 54726

Lonn # 4625543

Recording Requested By/Return To: Norwest Mortgage, Inc. Document Management P.O. Box 980 Frederick, MD 21705-0980

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1156 West Shore Drive, Arlington Heights, IL 60004

does hereby grant, sell, assign, transfer and convey, unto Norwest Mortgage, Inc., (herein "Assignee"), whose address is 405 SW. Fifth

Street, Des Moines, 1A 55309 person and Joyce A. Waryek, ar situated in Cook County	a certain Mortgage date a unmarried person, to an	d November 11, 199 d favor of Covenant	7, made and executed by Daniel E. Waryck, an unmarried Mortgage Corporation upon the following described property
State of Illinois	Prop	erty Address:	7011 West Touly, Unit 209
Tax ID. #		,	Niles, IL 60714
	Lega	l Description:	See attached legal description
such Mortgage having been given to secure payment of One hundred fifty thousand and no/100(\$150,000.00), which Mortgage is of record in Book, Volume, or Liber No			
		Norwest Mortgag as Attorney in Fa Covenant Mortga	ict for:
Witness	\$\tag{2} = \frac{1}{2} = \frac{1}{2} \tag{2} \tag{2} \tag{2} \tag{2}	<u>Kerr</u>	y Shimmin Assignog
Witness	19 TO 1970 CONT. 1970 MITCH 1971 1971	By: 1 1111	dignature
ACKNOWLEDGMENT			
State of Minnesota County of Hennepin		926656	Similar Commencer of the second of the secon
Assistant Secretary of Norwest said instrument was signed on execution of said instrument to notorial sent the said instrument to Norary Public (Scal)  (Scal)  HENNEP	Mortgage, Inc. in Bloomi behalf of said corporatio be the voluntary act and NUM TINSON VIII.  C. MINNESOTA N COUNTY	on November 11, 1 ngton, Minnesota and n by authority of its	1997, by Kerry Shimmin who acknowledged herself to be d Attorney in Fact for Covenant Mortgage Corporation that board of directors and said corporation acknowledged the by it voluntarily done and executed. Witness my hand and the solution of the solution
This Instrument Prepared By:	Valerie M. Mortinson	Norwest Mortgag 3601 Minnesota Tel. no. 612-820	Drive, Bloomington, MN. 55435

Illinois Assignment of Mortgage

UNOFFICIAL COPY 4726 UNIT 209

STREET ADDRESS: 7011 WEST TOURY

CITY: NILES

COUNTY: COOK

TAX NUMBER: 10-31-100-001-0000

11/11/

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 209A IN THE 7011 RENAISSANCE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 IN PONTARELLI'S RENAISSANCE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983057, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF TOUHY AVENUE; THENCE NORTH 90 DEGREES 00 MINUTES OO SECONDS EAST ALONG SAID RIGHT OF WAY, 679.38 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 43 SECONDS EAST ALONG SAID RIGHT OF WAY, 150.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES OO SPOONDS RAST ALONG LAST SAID RIGHT OF WAY, 51.59 FEET; THENCE SOUTH OO DEGREES 00 MINUTES 00 SECONDS W, 158.17 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 107.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 238.8 FET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 107.67 FEET; THENCE NORTH OF FGREES OF MINUTES OF SECONDS WEST, 238.83 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED SEPTEMBER 17, 1997 AS DOCUMENT 97684418 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P27A AND C27A AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFO'S AID RECORDED AS DOCUMENT 97684418

## PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECEMPATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO RENAISSANCE CONDOMINIUM MASUER ASSOCIATION RECORDED MAKCH 18, -10/4'S Office 1997 AS DOCUMENT 97185484 AS AMENDED FROM TIME TO TIME