

Prepared By:

KATY SCHWYN
401 NORTH WABASH-SUITE 504
CHICAGO, ILLINOIS 60611-5646

and When Recorded Mail To

BancTrust, INC.
401 NORTH WABASH-SUITE 504
CHICAGO
ILLINOIS 60611-5646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

7689416 Filed

LOAN NO.: 011034564

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60638

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 7, 1997**
executed by **PAUL L. RYAN, MARRIED TO MICHELLE J. DENBOER**

to BancTrust, INC.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **401 NORTH WABASH-SUITE 504**
CHICAGO, ILLINOIS 60611-5646

97854762

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4926 NORTH BERNARD, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BancTrust, INC.

On NOVEMBER 12, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KENNETH C. DEUTSCH
known to me to be the President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

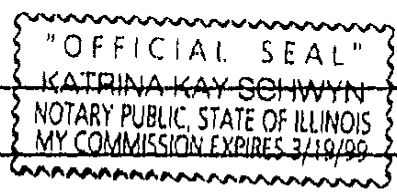
Notary Public Katrina Kay Schwyn
Cook County,

My Commission Expires 3.19.99

[Signature]
By: KENNETH C. DEUTSCH
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

13-11-418-027-0000

Property of Cook County Clerk's Office

THE SOUTH 1/2 OF LOT 5 AND LOT 6 (EXCEPT SOUTH 7.5 FEET THEREOF) IN
BLOCK 75 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF
BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSONS
SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH BLOCKS 1 AND 8 AND
BLOCK 2 EXCEPT THE EAST 1 ACRE THEREOF IN CLARKS SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

HIDER - LEGAL DESCRIPTION