

UNOFFICIAL COPY

97854858

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NOV 10 1997 10:14 AM
Cook County Recorder 23,16

Prepared By:

SUZANNE CHAMBERS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 3443753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 5, 1997**
executed by **BRYAN V. WEINER AND HAYLEY J. WEINER, HUSBAND AND WIFE**
to **CHICAGO FINANCIAL SERVICES, INC.**

97854858

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE-SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2848 NORTH RACINE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF Cook

On NOVEMBER 10, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

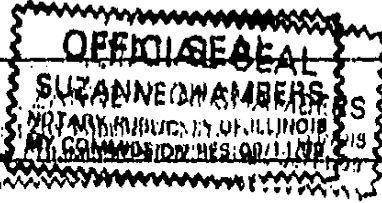
By: [Signature]
Its: [Signature]

known to me to be the President

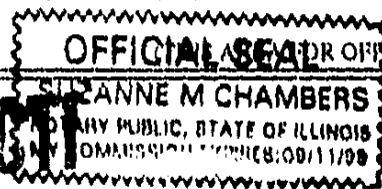
and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public [Signature] _____
_____ County,

Witness: 

My Commission Expires 9/11/99

 OFFICIAL SEAL OF OFFICIAL NOTARIAL SEAL)
SUZANNE M CHAMBERS
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 09/11/99

BOX 333-011

76 89926 [Signature]

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DPS 049

14-29-310-029-0000

Property of Cook County Clerk's Office

ILLINOIS.
LOT 6 IN SUBDIVISION OF THE EAST 1/2 AND THE EAST 8 FEET OF THE WEST
1/2 OF BLOCK 1 OF OGDEN SHELDON AND COMPANY SUBDIVISION OF OUTLOT 44
OF SHEPHERD ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION