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DOC PREP. INC. 10/94

UNOFFICIAL COPY

PREPARED BY:

ANDREA JACKLIN FIRST COSMOPOLITAN MURTGAGE,

121 FAIRFIELD WAY - SUITE 100 ALOOMINGDALE, ILLINOIS 60108 AND WHEN RECORDED MAIL TO FIRST COSMOPOLITAN MORTGAGE, THC.

121 FAIRFIELD WAY - SUITE 100 BLOOMINGDALE, ILLINOIS 60108 LOAN NO. 5031005954

teel County Recorder

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL ADRIGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS 800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521 all the rights, title and interect of the undersigned in and to that certain Real Estate Mortgage executed by JOSEPH M. O'TOOLE, JR., DIVORCED NOT REMARRIED

, to FIRST COSMOPOLITAN MORTGAGE, INC. and dated 10/30/97 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 121 FAIRFIELD WAY - SUITE 100 PLOOMINGDALE, ILLINOIS 60108 and recorded in Book/Volume No. , as Document No. described hereinafter as follows: County Records, State of ILLINOIS COOK

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN NO. 07-22-201-002, VOLUME 187, 07-22-201-012, VOLUME 187, 07-22-201-013, VOLUME 187, 07-22-201-015, VOLUME 18/

ALSO KNOWN AS: 116 ALLERTON DRIVE, UNIT 73-F5, TOGETHER with the note or notes therein described or referred	SCHAUMBURG, ILLINO'S 60194 to, the money due and to broome due thereon with
interest and all rights accrued or to accrue under said Real Es	tate Mortgage.
STATE OF ILLINOIS	FIRST COSMOPOLITAN MORTGAGE, INC.
COUNTY OF	W W
On October 30th, 1997 below me.	By:
the undersigned, a Notary Public in and for the said County and	
State aforesaid, do hereby certify that	Its: PRESIDENT
16. MOIZ RAHMAN	
appeared to me personally known, who, boing duly sworn by mo, did	By:
say that he/she is the	
PRESIDENT	lts:
of the corporation named herein which executed the within instrument	
that the seal affixed to said instrument is the corporate seal of said	Witness: Luctrea (poble)
corporation; that said instrument was signed and sealed on behalf of	
said corporation pursuant to its by-laws or a resolution of its Board	
of Directors and that he/she seknowledges said instrument to be the	
tree not and deed of paid corporation.	đ
NOTARY PUBLIC Toul Of part COUNTY COUNTY	(THIS AREA FOR OFFICIAL HOTARIAL SEAL)
My Commission Expires 12-3 2000	OFFICIAL SEAL
	) main li hi mm 1994 (

OFFICIAL SEAL PAUL W. PRATT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-3-2000

## UNOFFICIAL COPY654896 (Accessed to

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO.

1 )

1,

5031005954

Unit No. 73-75 in Olde Schaumburg Condominium, as delineated on the survey of the following described real estate: That part of lots 63 and 64 in Olde Towns Village, being a subdivision of part of the South West Quarter (1/4) of the North Bast Quarter (1/4) of Section 22, Township 41 North, Range 10, Bast of the Third Principal Meridian, according to the Plat thereof recorded August 28, 1997 as document 97633486 and consent and amendment thereof recorded September 22, 1997 as document 97706372, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium made by First Mank and Trust Company of Illinois, not personally but as Trustee under a Trust Agreement dated April 10, 1997 and known as Trust No. 10-2111 recorded in the Office of the Recorder of Deeds of Cook, Illinois, on October 2, 1997 as document 97733151, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration. As amended from time to time. in Cook County Clark's Office forth in said Declaration, as amended from time to time.