

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
FM#:0306000195
INV/Pool: PFLM
287931080



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MORTGAGE CORP.**, a Nebraska Corporation, whose address is 11606 Nicholas Street, Omaha, NE 68154, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **ROUSSEAU MORTGAGE CORPORATION**, a Delaware Corp., whose address is 13111 Northwest Freeway Houston, TX 77040, its successors or assigns, (assignee). Said mortgage bearing the date 02/10/87, made by **JAMES K LAW AND MARY LAW AND LUCILLE MANIATIS** to **MID-AMERICA MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 87086236 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

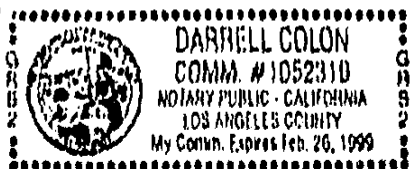
commonly known as: 12745 CARRIAGE LANE
UNIT 2A
10/23/97 CRESTWOOD, IL 60445 24-32-201-036-1005 V:248
FIRST MORTGAGE CORP., f/k/a FIRST MORTGAGE TRUST CORP.

By: *Ken Engel*
KEN ENGEL ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 23rd day of October, 1997, by **KEN ENGEL** of **FIRST MORTGAGE CORP., f/k/a FIRST MORTGAGE TRUST CORP.** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Blvd 4th Fl, Glendale, CA 91203 (800)346-9152
FMORT MC 3MC



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EXHIBIT 'A'

0306000195

UNIT 2A IN THE REGENCY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE EAST 233 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,373,365 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office