4105/0049 21 861 1997-11-14 13:40:42 Cook County Recorder 23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By: AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-

LOAN #: 2661411

NRS #: 20096

BIN #: 10-31-97B

SATISFACTION OF MORTGAGE

KNOW ALL MEN PY THESE PRESENTS,

THAT AMERIQUEST MOSTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HERTBY CERTIFY, that a certain MORTGAGE dated 09/23/96 made and executed by HENRY W SURMA AND DEBORAH & SURMA, IN JOINT TENANCY to secure payment of the principal sum of \$143,500.00 Dollars and interest to LONG PEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 09/03/96 as Instrument #: 96743076 in Pork: on Page: (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 41 IN ANDREW M'GHLANDS UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE

12, EAST OF THE THIRD PRINCIPAL MERIDIA! IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 27-27-409-147, Property Address: 17218 SHETLAND DRIVE, TINLEY PARK, 1L 60477-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTCAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and less caused these presents to be signed by its duly authorized officer(s), on October 31, 1997.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MOPPGAGE COMPANY as Mortgagee -76/4'S O/F/C

STATE OF CALIFORNIA COUNTY OF ORANGE

On October 31, 1997 before my, NANCI A. JIMENEZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY FXA LONG BEACH MORTOAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notorial Seal.

Notary Public

(This area for notarial seal)

nanci a. Jimenez

Comm. # 1033628 Orange County My Commit Expres July 31, 1998

Prepared by: Karen Donnelly , NRS, 17352 Dalmier Street, #200, Irvine, CA 92614

1-IÚ-MTCÍNRS (D) CL 10-31-97B

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

