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RECORDING REQUESTED BY

The Money Store Investment Corporation

WHEN RECORDED MAIL TO Return To:

LEXIS Document Services 135 S. LaSalle St., Suite 2260 Chicano, IL 60603 Phone: (112) 201-1273

Current TMS1C# 000-000->1/223831-8

Property Identifier: A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Prepared by: Cynthia Pogge

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. The The Money Store Investment Corporation, as Agent and Servicer pursuant to the Pooling and Servicing Agreement hereinafter referenced, having an office at 3464 El Camino Ave., Suite 130, Sacramento, California 95821 does hereby sell, transfer, assign, set over and convey, without recourse, unto Marine Midland Bank, ("Assignee") its successors and assign, as Trustee under the Pooling and Servicing Agreement dated as of August 31, 1997, subject to the Multi-Party ("greement dated as of August 31, 1997, all its right, title and interest under the following mortgage(s) owned by ) on real estate located in COOK County, State of Illinois Property Tax Audit Number 10-18-120-002 and more particularly described as follows:

A certain mortgage made by CHRISTOS D. BABOULAS AND KATHERINE E. BABOULAS dated November 14, 1996 in the original principal amount of \$1,250,000.00 recorded in Book N/A, Page N/A, as Instrument No. 93876999 together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

Said Property is commonly known as 9350 WAUKEGAN RD., MORTON GROVE, IL 60052-1212, and more particularly described in the legal description attached hereto as "ENHIBIT A" and by this reference incorporated herein.

IN WITNESS WHEREOF, the undersigned has become set its hand this 15th day of September, 1997.

Signed in the preschee of

Danald W. Coombe, Vice President

THE MONEY STORE INVESTMENT CORPORATION

Nancy C. Santucci, Assistant Vice President

(CORPORATE SEAL)

Property of Coot County Clert's Office

STATE OF CALIFORNIA COUNTY OF SACRAMENTO ) ss.: On 9/15/97 before me,	M. Judy Thomas , a notary public,
personally appeared Nancy C. Santucci, Assistant Vice President	
M. Judy Tr. 3mas Z O Comm. #110,454 O Comm. #110,454 O COMM. #110,000 O COMMINIO O COMMINIO O COMMINIO	personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Antima with management and an analysis of the state of th	WITNESS my hand and official seal.
Notarial Scal	Notary Public

Property of Cook County Clark's Office

#### **EXHIBIT A**

TMSIC LOAN #: 11-0238318

PROPERTY ID: 1

ISIC LOA.

16 IN FOURTH.

BDIVISION IN SECT.

(IRD PRINCIPAL MERID).

\*roperty commonly known as: 9350 Mau.

Permanent Index No.: 10-18-120-002

Property of Cook County Clerk's Office

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