

Prepared By

MARSHA GENTILE  
101 MEADOWVIEW CENTER  
KANKAKEE, ILLINOIS 60901

and When Recorded Mail To

FIRST AMERICAN BANK  
101 MEADOWVIEW CENTER  
KANKAKEE  
ILLINOIS 60901

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 21316963

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 4, 1997**  
executed by **VATSAL K. THAKORE AND RITA V. THAKORE, HUSBAND AND WIFE**  
to **FIRST AMERICAN BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **ONE BANK LANE**  
**BUFFALO GROVE, ILLINOIS 60089**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of  
(See Reverse for Legal Description)

**97056438** as Document described

hereinafter as follows:  
Commonly known as **388 OAKTREE COURT, HOFFMAN ESTATES, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**FIRST AMERICAN BANK**

On **NOVEMBER 10, 1997** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Brian C. Harris**  
known to me to be the Assistant Vice President  
and **Julie Knoy**

known to me to be Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

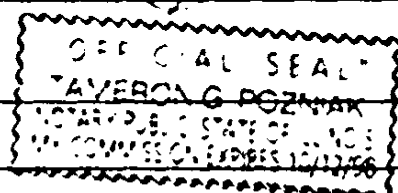
Notary Public \_\_\_\_\_  
County.

My Commission Expires \_\_\_\_\_

*Brian C. Harris*  
By: **Brian C. Harris**  
Its: Assistant Vice President

*Julie Knoy*  
By: **Julie Knoy**  
Its: Loan Officer

*Marsha Gentile*  
Witness



THIS AREA FOR OFFICIAL NOTARIAL SEAL

BOX 333-CTT

DPS 049

Property of Cook County Clerk's Office

07-15-107-041

PARCEL 1: LOT 14 IN SPRING MILL UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENTS FOR INGRESS AND EGRESS AS CREATED BY DECLARATION RECORDED AS DOCUMENT 22507689 AND CREATED BY DEED FROM OSLO FINANCIAL SERVICES TO DAVID A. SOBOTKA AND MARCIA B. SOBOTKA, HIS WIFE, RECORDED APRIL 21, 1978 AS DOCUMENT 23056042.

RIDER - LEGAL DESCRIPTION