

# UNOFFICIAL COPY

97856469

Recording requested by:



DEPT-01 RECORDING

\$23.50

790013 TRAM 5453 11/14/97 12:07:00

45923 TR. # - 97 - 856469

COOK COUNTY RECORDER

And when recorded mail to:  
TSTATEWIDE LENDERS SERVICE Money Store  
34 PO BOX 1418 45  
St. LOS ANGELES, CA 90720

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED. **HOMEMAKERS REMODELING, INC.**

officed at **3947 WEST GAKTON SKOKIE IL, 60078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s), deed(s) of trust owned by **HOMEMAKERS REMODELING, INC.**

on real estate located in **COOK** County, State of **ILLINOIS** and more particularly described as follows:

**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

*28-17-95-033*

A certain mortgage deed of trust made by **GENERAL ALLEN, JR. AND MATTIE M. ALLEN, AS JOINT TENANTS**

97856468

dated *8/15/97* in the amount of \$ **27,151.00** recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ **CONCURRENTLY** together with the Retail Installment Contract Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this *15* day of *August*, 19*97*

**HOMEMAKERS REMODELING, INC.**  
Name of Contractor

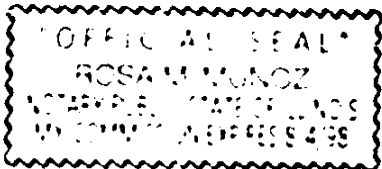
By *[Signature]*  
**Steve DENIC** PRESIDENT  
Print Name

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On *8/15/97* before me *the undersigned*  
Notary Public, personally appeared *Steve Denic*

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.  
*[Signature]*  
Notary Public Exp *8/14/98*



DPS 7682



0073891492RAT

*5-YES  
P-NO  
M-YES*

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## RIDER - LEGAL DESCRIPTION

LOT 196 IN FIRST ADDITION TO COUNTRY AIRE ESTATE A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

28-14-205-033

97856409  
60295826

DPS 049

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Property of Cook County Clerk's Office

• R DEPT-01 RECORDING \$23.50  
• 140013 TRAN 5453 11/14/97 12:07:00  
• \$5923 ÷ TR \* -97-856469  
• COOK COUNTY RECORDER

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