

UNOFFICIAL COPY

97856508

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Cook County Recorder-Deputy

RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 31015480

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 09/24/97 and executed by **TIMOTHY J. HENTHORN AND LISA M. HENTHORN, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee record register with the Recorder of Deeds Register of Titles **COOK** County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

97856507

P.I.N. #14-32-222-049-1003 #14-32-222-049-1020
Property Address: 1122 W ARMITAGE AVE. #102 CHICAGO IL 60614

Dated at as of this 24TH day of SEPTEMBER 19 97

Assignor: WINDSOR MORTGAGE, INC

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

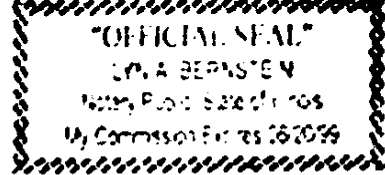
State of Illinois
County of Cook

THE NETWORK, INC.

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 24TH day of SEPTEMBER 1997

[Signature]
Notary Public



My Commission Expires on:

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Unit 102 and P11 in the Victorian Gentleman I Condominium as delineated on the survey of Lots 23 and 24 (except the West 3.5 feet of the North 25 feet of Lot 24) in Block 8 of James Morgan's Subdivision of the East 1/2 of the Southwest 1/4 of Block 10 in Sheffield's Addition (To Be Known as Sub-Block 8 of Block 10 in Sheffield's Addition) in Section 32, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois as shown on Exhibit attached to Declaration of Condominium recorded January 3, 1995 as Document 95002436. Together with its undivided percentage interest in the Common Elements in Cook County, Illinois.

Property of Cook County Clerk's Office

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