RELEASE DEED (ILLINOIS)

Doch Lounty Relarger (CO.5)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

| TANGER AT I BARREDS TRIPOR INTROCUNITY   | The above space is for the recorder's use only   |
|--|--|
| KNOW ALL MEN BY THESE PRESENT  | 5, That the Pinnacle Bank  |
| mentioned, and the cancellation of all the notes thereby secucionfessed, does hereby REMISE, RELEASE, CONVEY and Q   | secured by the <u>Mortgage/Assign</u> , of <u>Rents</u> hereinafter ured, and of the sum of one dollar, the receipt whereof is hereby QUIT CLAIM unto <u>Merrill M. Becker</u> , <u>married</u>  |
| Line Landson and the state of t | and the same and t |
| by a certain Mortgage/Assign, of Reits  May /June  | st, claim or demand whatsoever it may have acquired in, through or, bearing date the   |
| premises therein described, situated in the County of  | k , in the State of Illinois, to wit:  |
| * Not Homestead Property as to Mortgagor   | 040  |
| The South 1/2 of Lot 17, Lot 18 in Block 6, in Swi<br>In the Subdivision of Section 18, Township 39 No<br>In Cook County, Illinois (Ex the West 1/2 of the Sc  | igart's Subcry sion of Lot 5 and the West 33 of Lot 6 orth, Range 13, East of the Third Principal Meridian, buthwest 1/4 of said Section).   |
| CKA:   |  |
|  | $T_{\alpha}$   |
| 1033 S. East Avenue,<br>Oak Park, Illinois 60304   | 0,   |
| Car Tath, IIIIncis 50504   |  |
| (NOTE: If additional space is required for together with all the appurtenances and privileges thereunto be Permanent Index Number(s) 16-18-410-033-0000  | or legal, attach on a separate 85° x 11° sheet.)   |
| IN TESTIMONY WHEREOF, the said, Pinnacle   | Bank , has caused these  |
|  | attested by its Asst. Secretary and its seal to be   |
| hereto affixed, this 9th day of Oct  | 19.97  |
|  |  |
|  | Jeffery S. Loveland  |
|  | Title: Vice President  |
| CAUTION: Consult a lawyer before using or acting under this form<br>Neither the publisher nor the setter of this form makes any warranty<br>with respect thereto, including any warranty of merchantability or<br>fitness for a particular purpose   | Attest Brichard M. Kennedy   |
| Page 1 of 2 Mana Financial FORM NO 835   | Title Assistant Secretary  |

| STAT         | E OF ILLINOIS        | UNC<br>) ss    | ) FF (  | ed, a Notary Public In                             | and for said County, in the                            | he State aforesaid, DO                         |  |  |
|--------------|----------------------|----------------|---|--|--|--|--|--|
| COU          | NTY OF               | •              | HEREBY CERTIFY that the above named <u>leffery S. loveland</u> and Richard M. Kennedy of Pinnacle Bank                                    |  |  |  |  |  |
|              |                      |                |   |  | ne persons whose name<br>President and As              |  |  |  |
|              |                      |                | respectively, a   | peared before me thi                               | s day in person and ac                                 | knowledged that they                           |  |  |
|              |                      |                | signed and deli<br>the free and vo  | vered the said instrume<br>luntary act of said Bar | ent as their own free and<br>ak, for the uses and purp | voluntary acts, and as oses, therein set forth |  |  |
|              |                      |                | and the said _  | lice President                                     | then and there ackno                                   | wledged that the said                          |  |  |
|              |                      |                | corporate sea   | l of said Bank to                                  | n of the corporate seal of<br>be affixed to said       | instrument as said                             |  |  |
|              |                      |                | Asst. Secretary's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. |  |  |  |  |  |
|              |                      |                |   |  |  | et ionn.                                       |  |  |
|              | WORTO !              | SEAL"<br>ROLEY | Given under my day of0  | y hand and notarial sea<br>c.t                     |  | 97   |  |  |
|              | Notary Public St     | ate of Minors  | 1   | 111/0  | udu O Dil  |  |  |  |
|              | My Commiss (**)      | )              | -   |  | Notary Pul   | blic (   |  |  |
|              |                      | 0/%            |   | My comm  | nission expires <u>3-12</u>                            | 98   |  |  |
| This ins     | trument was prepared | by:            |   | Mail subse   | equent tax bills to:                                   |  |  |  |
| (Name)       | Margarita C. 1       | Eustaquio      |   | (Name) _   |  |  |  |  |
| (Address     | s) 545 Sherwood      |                | 0   | (Address)  |  | ·  |  |  |
| (            | Lagrange Parl        | c, Illinois    | 60526   |  |  |  |  |  |
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|              |                      |                | ADDRESS OF PROPERTY   |  | MAIL TO  | Page 2 of 2 (Nama Fenancial                    |  |  |
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