

FMS #: 0072407930

NAME: WILLIAM P HEFFERNAN

P.O DATE: 10/22/1997

AFTER RECORDING, FORWARD TO:

LAWYERS TITLE INS.
10 S LASALLE ST
25TH FLOOR
CHICAGO, IL 60603-



THIS INSTRUMENT PREPARED BY:

MICHAEL T. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 17-03-201-068-1039

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WILLIAM P HEFFERNAN, BACHELOR

3

to HORIZON FEDERAL SAVINGS BANK

dated September 22nd, 19 86, and recorded on 09/25/1986 in Mortgage Record

page _____, and or Instrument # 86-437795, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Handwritten: AJM 970042

73 E ELM ST UNIT 4-D
CHICAGO, IL 60610

Lawyers Title Insurance Corporation

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of October, 19 97

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]

VICKIE A ROEMER

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 1356957

FMG #: 0072407930
NAME: WILLIAM P HEFFERNAN
P/O DATE: 10/22/1997

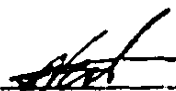
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of October
19 97, personally appeared VICKIE A ROEMER the

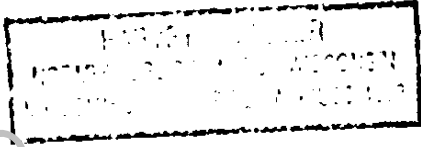
ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 04/26/1998



Notary Public
HARVEY C VASSER



Property of Cook County Clerk's Office

UNOFFICIAL COPY

77856957

1st Ln#: 9681107
2nd Ln#: 0072407930
ST-CO: 12-031 (IL Cook)

PMC#: 9284
Pool: 00039326CD
Type: FNM
Grp: HHB

LEGAL DESCRIPTION

UNIT 4D AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCELS: LOTS 23, 24 AND 25 AND THE WEST 3.25 FEET OF LOT 26 (EXCEPT THEREFROM THE EAST 12 INCHES OF THE SOUTH 50.18 FEET OF THE NORTH 50.08 FEET OF SAID WEST 3.25 FEET OF SAID LOT 26) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 12 OF LOT 11 AND PART OF LOT 12 IN BLOCK 2 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 36.5 FEET OF LOT 10 LYING SOUTH OF AND ADJOINING LOTS 23 AND 24 AFORESAID AND TOGETHER WITH THE WEST 2 INCHES OF THE SOUTH 32.55 FEET OF THE NORTH 93.03 FEET OF SAID LOT 26 (EXCEPT THE WEST 3.25 FEET) IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1972 AND KNOWN AS TRUST # 27272 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT # 2251157, TOGETHER WITH AN UNDIVIDED 0163 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

96025242