## **UNOFFICIAL COPY**

Scretta Horris 11 . 140009	11 RECORDING \$25.50 TRAN 0452 11/14/97 10:25:00 ロキ C.J. ※一タアー85 <b>占の4</b> 3 OK COUNTY RECORDER
NAME & ADDRESS OF TAXPAYER:    Frenk   D.   Hoyre HI	i ILLINOIS
the County of COOK  SEE ATTACHED  NOTE: If additional space is required for legal - attach on separate 8½ x 11" sheet with a minimum of ½" clean margin on all sides.	
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in Joint Tenancy for Permanent Index Number(s): 25-28-422-028 (LOT 1) AND 25-28-422-029 (LOT 2) Property Address: 12600 S. MICHIGAN AVENUE, CHICAGO, IL 60628  Dated this 6th day of NOV 19 417	rever.
(Seal)  (THOMAS REMBERT  (Seal)  DORIS REMBERT  NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES	(Seal)

C/Wpdocs/Real-Est/Forms/Warr.Deed

KARBIN & ASSOCIATES

I,	the undersigned, a Notary Pu THOMAS B. REMBERT A				id, CERTIFY THAT
pers	onally known to me to be th				bed to the foregoing
instr	ument, appeared before me tl	is day in person, an	d acknowledge th	at the Y	signed, sealed
and	delivered the instrument as _	_ theifree and volu	ntary act, for the	uses and purpo	ses therein set forth.
inclu	ding the release and waiver o	f the right of homes	nead ( 5%		·
	Given under my hand and	notarial seal, this	6th d	ay ofNOV	19_97.
•			Joa	ana fe	cake)
Мус	ommission expires on	19	, /		NOTARY PUBLIC
	JOA JOA 1101 ANY OUT 1 MY COUNTY	ICIAL SEAL" NNA JANKS BLIC, STATE OF ILLINOIS BLIC STATE OF 10, 2000 AIBIN EXPIRES JERN 10, 2000	U 0 4 7 4 9 9 9 9 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1		
		0,5	cot	JNTY-ILLINOIS	TRANSFER STAMP
⁺II Ğ	rantor is also Grantee you may v	vant to strike Release	& Waiver of Hon	restead Rights.	
Mitc	E and ADDRESS OF PREPAR hell A Karbin, Esq.		KEMPT UNDER	SEC	F PARAGRAPH TION 4,
	BIN & ASSOCIATES		EAV. ESTATE TR	ANSFER ACT	
Une	Northfield Plaza - Suite 300 field, IL 60093		ATE:	<u></u>	<del></del>
Noth	illeid, IE 00093	······································	0/2		
		Sig	nature of Buyer,	Seller or Represe	ntative
**	This conveyance must contain and nam	the name and address	of the Grantee for	ta', billing purpos	es: (55 ILCS 5/3-5020)
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ņ		EMPLOYING To LIKE PLANE	REAL EXAMETRA	STORER TAX SECON	- 3   5
		* 15		Cook County TETRANSACTION	Y. A.Y.
	`		Andrew Commercial	7	Territoria S
			MUV1497		G 5.0 0
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## **UNOFFICIAL COPY**

File S1500251C - Legal Addendum

LEGAL: LOTS 1 AND 2 IN BLOCK 1 IN MURRAYS WILDWOOD ADDITION, BEING

A SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (SOUTH OF THE INDIAN BOUNDARY

LINE) LYING SOUTH OF THE NORTH 521.4 FEET THEREOF NORTH OF THE BLUE ISLAND ROAD AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND EAST OF THE CENTER LINE OF STATE STREET

PRODUCED, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12600 S MICHIGAN

CHICAGO, IL 60628

AGC.
28-422-ODENTA OF COOK COUNTY CLERK'S OFFICE PIN: 25-28-422-028-0000

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Property of Coof County Clark's Office