

# UNOFFICIAL COPY

97856321

PREPARED BY: **BOX 370**  
MICHAEL GABIN  
PARK MORTGAGE CORP.

711 W. DEVON  
PARK RIDGE, ILLINOIS 60068  
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB  
24 N. WASHINGTON STREET  
NAPERVILLE, ILLINOIS 60540

LOAN NO. 6500019512

DEPT-01 RECORDING \*23.00  
TA00009 TRAN 0455 11/14/97 13:23:00  
MIS: C.J. \*-97-856321  
COOK COUNTY RECORDER

1082979 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
REGENCY SAVINGS BANK, FSB,  
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JERZY LUDWICZEK and MARIA LUDWICZEK, HUSBAND AND WIFE

2P

and dated 10/28/97, to PARK MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 711 W. DEVON, PARK RIDGE, ILLINOIS 60068  
and recorded in Book/Volume No. , page(s) , as Document No. 97856320  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

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PIN 13-19-331-085

ALSO KNOWN AS: 6972 W. BELMONT, UNIT 6, CHICAGO, ILLINOIS 60634  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On October 28th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

HOWARD J. ROSEMAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Susan L. Petry COUNTY Clerk

My Commission Expires 4/28/99

DOC PREP, INC. 10/94

PARK MORTGAGE CORP.

By: [Signature]

Its: HOWARD J. ROSEMAN

PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

**ATGE, INC**

THIS NOTARY PUBLIC SEAL  
SUSAN L. PETRY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-99

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6500019512

## PARCEL 1:

UNIT 6 IN THE 6972 W. BELMONT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 48 FEET OF LOT 8 IN BLOCK 4 IN SUBDIVISION OF PART OF THE WEST 10 CHAINS OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON JUNE 15, 1887 AS DOCUMENT 840854, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED BY PATRIC JAROSIEWICZ AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 19, 1997 AS DOCUMENT NO. 97692081, AND AMENDED BY DOCUMENT RECORDED OCTOBER 8, 1997 AS DOCUMENT NUMBER 97747313, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE #P 6 AND STORAGE SPACE #S 6 DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97692081 AND AMENDED BY DOCUMENT 97747313.

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