- BOX 370

Loan #: 024041 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

1080812 3/3 And When Recorded Mail To: Fair Home Mortuage

5680 North Elston Avenue Chicago, IL 60646

97856327

DEFT-01 REGORDING \$23.00 150009 TRAN 0455 11/14/97 13:25:00 COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 024041

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Resource Bancshares Mortgage Group, Inc. , 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgare dated October 23, 1997 executed by Barbara B. to Fair Home Mortgage, a corporation Ganzert , a single person organized under the laws of the State of Illinois

and whose principal place of business is \$680 North Elston Avenue, Chicago, IL 50646, and recorded as Document No. , by the Cook County Recorder of Deeds.

State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

97856326

P.I.N.: 12-12-423-025-1002

#301, Harwood Heights, IL 60656 Commonly known as: 7420 West Lawrence,

Together With the hote or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 23, 1997 _before me, the under-signed a Notary Public in and force said County and, State, personally appeared

John Gauder known to me to be the Vice-President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public "

My Commission Expires:

County,(CD)K

3-25-201

Fair Home Mortgage

By: John Gauder

Its: Vice-President

Bv:

Its:

57856347

Witness:

ATGE INC

OFFICIAL SEAL FRANCES M. CATALANO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/25/2001

STATE OF THE PARTY OF THE PARTY

Property of Cook County Clark's Office

COCOCOCO

LEGAL DESCRIPTION RIDER

Legal Description:

PARCEL 1: UNIT NO. 301 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 300 FEET OF THE EAST 333.03 (MEASURED ALONG THE SOUTH LINE) OF THE PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE MEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 ACTTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICK LIES MORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTERNED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO'S LAVESING AVENUE MANOR, DEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92J02357 AND AMENDED BY DOCUMENT 92957606, TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF \$201 AND \$697 AND \$698 LIMITED COMMON ELEMENTS AS DELINEATED OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED 35 DOCUMENT \$2002357 AND AMENDED BY DOCUMENT RECORDED DECEMBER 18, 1992 AS DOCUMENT \$2957606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIDIS.

PERMANENT INDEX NUMBER: 12-12-423-025-1002

Property or Cook County Clerk's Office

Carrier Berg.