

UNOFFICIAL COPY

97857419

ILLINOIS
PREPARED BY: Valeria W. Moton
AFTER RECORDING, PLEASE MAIL
TO:
Gordon Sherrill
594 Ranger
Chicago Heights, IL 60411

LOAN # 8918807 / Box 2868 VWM

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Mellon Mortgage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto James L. Benson heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date April 22, 1975, recorded on May 3, 1977, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document Number 23 909 051 to the premises therein described situated in the County of Cook, Illinois, to wit:

LOT 33 IN BLOCK 6 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1956, AS DOCUMENT NUMBER 16555442 AND FILED IN THE REGISTRAR'S OFFICE ON APRIL 19, 1956, AS DOCUMENT NUMBER 1664582, IN COOK COUNTY, ILLINOIS.

Property Address: 594 Ranger, Chicago Heights, IL 60411 together with all appurtenances and privileges thereunto belonging or appertaining.
Parcel ID #: 32-18-312-033-0000

S-4
P-2
N-N
M-4
J.H.

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IN WITNESS WHEREOF, Mellon Mortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 22nd day of October, 1997.

Mellon Mortgage Company, successor by merger to Metmor Financial, Inc. F/K/A/ Crossland Capital Corporation



ATTEST:

Betty J. Cowger
Betty J. Cowger Asst. Secretary

Michael Short
BY: Michael Short Asst. Vice President

STATE OF COLORADO)
) ss.
COUNTY OF DENVER)

I, Valerie W. Moton, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Michael Short and Betty J. Cowger personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 22nd day of October, 1997.

Valerie W. Moton
Valerie W. Moton Notary Public

My Commission Expires: 03-13-2001



My Commission Expires March 13, 2001

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