

Loan No: 6201032

3914/0074 29 005 1997-11-17 13:33:42

Cook County Recorder 23.50

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COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - Without Recourse

FOR AND IN CONSIDERATION OF Ninety Two Thousand Six Hundred Ten and 00/100

Dollars, to it paid, GUARANTY BANK, S.S.B. a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a Corporation duly organized and existing under and by virtue of the laws of the State of ILLINOIS, a certain Indenture of mortgage, executed by ROBERT J. WILLIAMS

97857677

of SCHAUMBURG County of COOK State of ILLINOIS and dated the 31ST day of OCTOBER A.D. 1997 to SHELTER MORTGAGE COMPANY, L.L.C. on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands which Mortgage was duly recorded in the Office of the Registrar of Deeds in and for the County of COOK in the State of ILLINOIS on the day of A.D. at o'clock M. in Volume of Mortgages, on page Document No. affecting the premises more particularly described as follows:

Tax Key No: 07-22-402-045-1205

P.A.: 87 ASHCROFT LANE, SCHAUMBURG, ILLINOIS 60193-

PARCEL 1: UNIT NUMBER 1728LD-1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING AREA NUMBER G1728LD-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by said mortgage, in and to the lands therein described, to the said ILLINOIS HOUSING DEVELOPMENT AUTHORITY its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than Ninety Two Thousand Six Hundred Ten and 00/100

Dollars, and also interest N/A and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B. has caused these presents to be signed by

and its Corporate Seal to be hereunto affixed, this 31ST day of OCTOBER A.D. 1997

GUARANTY BANK, S.S.B.  
Corporate Name

Janice Capito  
Assistant Secretary

STATE OF WISCONSIN )  
MILWAUKEE County, ) ss.

Personally came before me, this 31ST day of OCTOBER, A.D., 1997

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority

Larry A. Denis

This instrument was drafted by:  
JANICE CAPITO

Notary Public MILWAUKEE County  
My commission expires 12/17/1999

RETURN TO:

Guaranty Bank, S.S.B., P. O. Box 23929, Attn: Doc Audit Department, Milwaukee, WI 53223-0929

