

UNOFFICIAL COPY

97857827

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
OKM:859691
CMC:4444030
INV:FHLM

9509286072



. DEPT-01 RECORDING \$23.00
. T20013 TRAN 5471 11/17/97 09:04:00
. 45996 # TB #-97-857827
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OLD KENT MORTGAGE COMPANY, a Michigan Corporation, whose address is 4420 44th Street S.E., Grand Rapids, MI 49512 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to COMERICA MORTGAGE CORPORATION, a Michigan Corporation, whose address is 3551 Hamlin Road, Auburn Hills, MI 48326, its successors or assigns, (assignee).

Said mortgage bearing the date 09/14/95, made by THOMAS R. COFFMAN MARRIED TO ANGELA M. COFFMAN AND PAUL WICKLOW AND MELISSA WICKLOW to MORTGAGE RESOURCE GROUP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95680496

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 453 SOUTH BOULEVARD

10/16/97 OAKPARK, IL 60302

16-07-404-003

OLD KENT MORTGAGE COMPANY

By: Debra J. Walsh
DEBRA J. WALSH ASST. SECRETARY

STATE OF MICHIGAN

COUNTY OF KENT

The foregoing instrument was acknowledged before me this 16th day of October, 1997, by DEBRA J. WALSH of OLD KENT MORTGAGE COMPANY on behalf of said CORPORATION.

Geraldine Forsberg
GERALDINE FORSBERG Notary Public

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152

OLD JH 72JH

97857827

Handwritten initials and notes: S-YAT, P, M-YAT

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EXHIBIT 'A'

859691

LOT 5 IN BLOCK 43 IN VILLAGE OF RIDGELAND BEING A
SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTH WEST
1/4 OF THE WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97857827

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COOK COUNTY RECORDER

45996 ÷ TR # - 97 - 857827

140013 TRAN 5471 11/17/97 09:05:00

R DEPT-01 RECORDING

023.50