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when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

OKM: 858980 CMC:4443834

INV: FHLM

9508306009



. DEPT-01 RECORDING

\$23,50

. T#0013 TRAN 5471 11/17/97 09:05:08

45997 ÷ TB ₩-97-857828

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OLD KENT MORTGAGE COMPANY, a Michigan Corporation, whose address is 4420 44th Street S.F., Grand Rapids, MI 49512 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to COMERICA MORTGAGE CORPORATION a Michigan Corporation, whose address is 3551 Hamlin Road, Auburn Hills, MI 48326, its successors or assigns, (assignee). Said mortgage bearing the date 08/10/95, made by SIBY JOSEPH AND SALY MATHEW to CITYWIDE MORTGAGE OF AMERICA CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95570023 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:8997 KENNEDY DR 10/16/97

DES PLAINES, IL 60015

09-15-307-166-1004

OLD KENT MORTGAGE COMPANY

Debro J. Walsh

DEBRA J. WALSH

ASST. SECRETARY

STATE OF MICHIGAN COUNTY OF KENT The foregoing instrument was acknowledged before me this 16th day of October, 1997 , by DEBRA J. WALSH of OLD KENT MORTGAGE COMPANY on behalf of said CORPORATION.

GERALDINE FORSBERG

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl OLD WW 63WW IIII MININI . Glendale, CA 91203 (800)346-915**2**

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EXHIBIT 'A'

858980

ITEM 2: AN UNDIVIDED 6.0017 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 1 IN GOETTSCHE'S SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST 256.62 FEET ALONG THE WEST LINE OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 57.56 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE NORTH O DEGREES OO MINUTES OO SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES OU SECONDS EAST 73.60 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE WEST LIE OF SAID LOT; THENCE SOUTH O DEGREES OF MINUTES OF SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARAGUEL WITH THE WEST LINE OF SAID LOT, THENCE TED.

County Clarks Office SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 73.60 FEET TO THE HEREINABLE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

97857828

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COOK CODNIA RECORDER

828788-79-4 BT # 7992

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S. S.

Property of Cook County Clerk's Office