

# UNOFFICIAL COPY

97857844

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
OKM:851401  
CMC:4440509  
INV:FHLM

9506296139



. DEPT-01 RECORDING 123.5  
. T10013 TRAN 5471 11/17/97 09:13:00  
. 16013 † TB \* - 97 - 85784  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan Corporation, whose address is 4420 44th Street S.E., Grand Rapids, MI 49512 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **COMERICA MORTGAGE CORPORATION** a Michigan Corporation, whose address is 3551 Hamlin Road, Auburn Hills, MI 48326, its successors or assigns, (assignee).

Said mortgage bearing the date 06/05/95, made by **ONKAR WAHI AND PROMILA WAHI**

to **AAA HOME FINANCE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95-389601

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6034 N WALCOTT  
10/16/97 CHICAGO, IL 60660  
**OLD KENT MORTGAGE COMPANY**

By: Debra J. Walsh  
**DEBRA J. WALSH ASST. SECRETARY**

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me  
this 16th day of October, 1997, by **DEBRA J. WALSH**  
of **OLD KENT MORTGAGE COMPANY**  
on behalf of said CORPORATION.

Geraldine Forsberg  
**GERALDINE FORSBERG Notary Public**

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152  
OLD JU 20JU

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S-VES  
P/2  
M-1/ES

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EXHIBIT 'A'

851401

UNIT 1-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6034 NORTH WOLCOTT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25465909, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(B) MORTGAGE: MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO TRIPLE A HOME FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 2 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office

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• R DEPT-01 RECORDING \$23.50  
• 140013 TRAN 5471 11/17/97 09:13:00  
• 46013 4 TB 4-97-857844  
• COOK COUNTY RECORDER

APR 1998

Property of Cook County Clerk's Office