## **UNOFFICIAL COPY**

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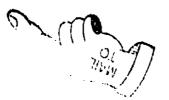
when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

OKM: 820802 CMC:4437174

INV: FHLM

CANAL CANAL CONTRACTOR

9404076094



- DEPT-01 RECURDING

\$ 23.50

T#0013 TRAN 5471 11/17/97 09:16:00

46023 + TB \*-97-857854

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUEBLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CLD KENT MORTGAGE COMPANY, a Michigan Corporation, whose address is 4420 44th Street S.B., Grand Rapids, MI 49512 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to COMERICA MORTGAGE CORPORATION a Michigan Corporation, whose address is 3551 Hamlin Road, Auburn Hills, MI 48326, its successors or assigns, (assignee). Said mortgage bearing the date 03/25/94, made by DANIEL C SHARPE AND LINDA A SHARPE to FIRST SECURITY MORTGAGE and recorded in the Recorder or Registral of Titles of COOK County, Illinois in Book as Instr# 94-289066 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1638 CLINTON AVE 10/16/97 BERWYN, IL 60402

16-19-204-034 VOL. 3

OLD KENT MORTGAGE COMPANY

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ASST. SECRETARY

COUNTY OF KENT STATE OF MICHIGAN The foregoing instrument was acknowledged before me this 16th day of October, 1997 , by DEBRA J. WALSH of OLD KENT MORTGAGE COMPANY on behalf of said CORPORATION.

GERALDINE FORSBERG Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 OLD WW 74WW WW 74WW OLD

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EXHIBIT 'A'

820802

LOT 7 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 8 IN BLOCK 4 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78,79, AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office

97857854

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Of Cook Collustra Clerk's Office