

# UNOFFICIAL COPY

97857854

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
OKM:820802  
CMC:4437174  
INV:FHLM

9404076094



DEPT-01 RECORDING \$23.50  
T#0013 TRAN 5471 11/17/97 09:16:00  
46023 ; TB \*-97-857854  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OLD KENT MORTGAGE COMPANY, a Michigan Corporation, whose address is 4420 44th Street S.E., Grand Rapids, MI 49512 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to COMERICA MORTGAGE CORPORATION, a Michigan Corporation, whose address is 3551 Hamlin Road, Auburn Hills, MI 48326, its successors or assigns, (assignee). Said mortgage bearing the date 03/25/94, made by DANIEL C SHARPE AND LINDA A SHARPE to FIRST SECURITY MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94-289066 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

97857854

commonly known as: 1638 CLINTON AVE  
10/16/97 BERWYN, IL 60402  
OLD KENT MORTGAGE COMPANY

16-19-201-034 VOL. 3

By: Debra J. Walsh  
DEBRA J. WALSH ASST. SECRETARY

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me this 16th day of October, 1997, by DEBRA J. WALSH of OLD KENT MORTGAGE COMPANY on behalf of said CORPORATION.

Geraldine Forsberg  
GERALDINE FORSBERG Notary Public  
Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
OLD WW 74WW

5-YES  
P-YES  
M-YES

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EXHIBIT 'A'

820802

LOT 7 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 8 IN BLOCK 4 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9785785A

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• R DEPT-01 RECORDING  
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