

# UNOFFICIAL COPY

97857932

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
OKM:908052  
CMC:4454575  
INV:FHLM

9702046049



. DEPT-01 RECORDING \$23.50  
. T30013 TRAN 5471 11/17/97 09:46:00  
. \$6101 + T11 \* -97-857932  
. COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OLD KENT MORTGAGE COMPANY, a Michigan Corporation, whose address is 4420 44th Street S.E., Grand Rapids, MI 49512 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to COMERICA MORTGAGE CORPORATION a Michigan Corporation, whose address is 3551 Hamlin Road, Auburn Hills, MI 48326, its successors or assigns, (assignee). Said mortgage bearing the date 12/19/96, made by CATHERINE H MCMANUS to COVENANT MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96-967706 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

97857932

commonly known as: 4862 NORTH ASHLAND  
10/16/97 CHICAGO, IL 60640  
OLD KENT MORTGAGE COMPANY

14-07-423-033 VOL. 476

By: Debra J. Walsh  
DEBRA J. WALSH ASST. SECRETARY

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me this 16th day of October, 1997, by DEBRA J. WALSH of OLD KENT MORTGAGE COMPANY on behalf of said CORPORATION.

Geraldine Forsberg Notary Public  
Prepared by:

M. Hoy/NTC, 420 N. Brand Blvd. 4th Fl., Glendale, CA 91203 (800)346-9152  
OLD WW 73WW

S-YAT  
10/17/97  
11/17/97

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EXHIBIT 'A'

908062

UNIT 4862-2E IN ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDREW'S ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT 96819015 TOGETHER WITH SUCH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENTS P-15, AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 96819015.

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Property of Cook County Clerk's Office

R DEPT-01 RECORDING \$23.50  
150013 TRAN 5471 11/17/97 09:46:00  
\*6101 \* TR \* -97-857932  
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