UNOFFICIAL COPY

97857383

WHEN RECORDED, MAIL TO:

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

Order No. ILT447655
Escrow No.
Loan No. 5303583

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company as Trustee of AMRESCO Residential Securities Corporation Mortgage Loan Trust 1996-4 under the Pooling and Servicing Agreement dated as of August 1, 1996

whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 23, 1996 executed by MATILLA JUNIOR AND NATHAN ANDERSON, IN JOINT TENANCY

PIN # 19-24-201-014

, as mortgagor,

to BNC MORTGAGE INC., A CALIFORNIA CORPORATION

MORTGAGE AMOUNT $60,000.00

, as mortgagee,

and recorded either
☐ concurrently herewith, or
☐ as Instrument No. 96716803 on 10/8/96 in book , page ,
in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LOT 1 IN BLOCK 8 IN CORN PRODUCTS SUBDIVISION OF A PORTION OF THE NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROP. ADDRESS 7501 S. 6th ST. SUITE 1, LA GRANGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS
COUNTY OF ORANGE

On October 2 1996 before me,
personally appeared EVAN R BUCKLEY PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Monique Q. Lopez
Comm #1024578
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
Comm. Expires April 24, 1998

BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

EVAN R. BUCKLEY
PRESIDENT

ILLINOIS ASSIGNMENT (REV. 12/95)

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Property of Cook County Clerk's Office