Cook County Recorder

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL T. GAVIGAN AND

GINA GAVIGAN, HIS WIFE,			
A			765346600
			e, interest, claim or demand whatsoever
it may have acquired in. through	h or by certain mortgage dee	ed bearing date the _	29th day of <u>JULY</u> ,
A,D. 19 <u>88</u> , and recorure	n the Recorder's Office of _	<u> </u>	County, in the State of Illinois, 🗱
**************************************		_, as Document No.	88419397,
including wassignment soft Reads)	XXXXALLIZMKZNOKX	to the	premises therein described, situated in
the County of COOK	C_{0}		
A SUBDIVISION OF THE SOU ACRES OF THE EAST HALF (THEAST QUARTER (E) (E) (E) OF THE NORTHEAST	OF SECTION ELEVE QUARTER (NE [‡]) OF	OUNTRY CLUB SUBDIVISION, BEING ON (11), AND THE SOUTH FIFTEEN (15) ON SECTION ELEVEN (11), TOWNSHIP ON STREET ON THE SUBDIVISION, IN COOK
PERMANENT INDEX NUMBER:	08-11-423-002.	77/	
PROPERTY COMMONLY KNOWN	AS: 305 MAN-A-WA - M	T. PROSPECT, ILI	INOIS 60056.
			mbest beingers incounts to elect
			ARTHUB HPVIIII, Attorney
			4801 W. Let sont Av. Oldanga, litte de - 50641
IN TESTIMONY WHEREOF,	The said	OMMUNITY SAVI	NGS BANK
,	has hereunto caused its corp	orate seal to be affixe	d, and these presents to be signed by its tary-Axerbary, this29thday
	ofMA	Y	, A.D. 19 <u>97</u> .
	, J A	OMMUNITY SAVI	NGS BANK
	Box Kuturunik	DURLLIK	Asst. Vice President
	Allest: 7000	erse_	Asst. Secretary-Troskings
			alel by Files Harl Tip

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BOX 333-CTI

INOFFICIAL COP 3/7858470 Page 2 of STATE OF ILLINOIS COOK County of __ JOANN SONODA , a Notary, Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _ KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and personally known to me to be the Asst. Secretary Excessions JOYCE B. PETERSEN of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Transmex, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-kneasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my ha.

Opening Of County Clerk's Office __, A. D. 19<u>97</u>. GIVEN under my hand and notarial seal, this _ LOAN NO. 11624-0 No