## UNOFFICIAL COPY 858703

ILLINOIS
PREPARED BY: Valeria W. Moton
AFTER RECORDING, PLEASE MAIL
TO:
Donald K. Strybel
929 F. Krisia Court
Paratine, IL 60067

MAN # 536491 / Box 2866 VWM

MAIL

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Mellon Mortgage Company, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby assigns, all right, title, interest claim or demand whats ever it may have acquired in, through or by a certain Mortgage or Trust, plaring date , recorded on August 11, 1995 , and recorded in the County, in the State of Illinois in Book Recorder's Office of \_ Cook 1/A : , as Document Number 92694049 N/A of records, on Page \_\_ to the premises therein describe situated in the County of Cock . Illinois, to wit: LOT 8 IN STONE BRIDGE 11, A RESUBDIVISION OF PART OF LUTS 1 AND 3 AND ALL OF LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S RHOWLING ROLD ACKES, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAT OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF VACATED LEONARD ROAD, KENILWORTH ROAD AND WILLIAMS STREET, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 17, 1987 AS DOCUMENT NUMBER 87330328, IN COOK COUNTY, ILLINOIS.

Property Address: 929 E. Kristis Court. Palatine, IL 60067 together with all appurtenances and privileges thereunto belonging or appertaining. Parcel ID #: 02-24-1-3-034

/V. -

N. F. W.

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LOAN # 536491 / Box 2866
IN WITNESS WHEREOF, Mellon Mortgage Company, has caused these presents to be signed by its Asst. Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 17th day of October, 1997.

Mellon Mortgage Company



ATTEST:

Betty J. Cowger

Port. Secretary

BY Michael Short

Asst. Vice President

STATE OF COLORADO

COUNTY OF DENVER )

I, Valerie W. Moton, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Michael Short and Betty J. Cowger personally known to me to be the Appl. Vice President and Assistant Secretary, respectively, of Mellon Mortgage Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 17th day of Occoper, 1997.

Valerie W. Moton

Notary Public

My Commission Expires: 03-13-2001

