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This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/JMM

0000000000
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

PROPERTY RECORDS
Cook County, Illinois
Recorder's Office
11-11-11 11:11:11

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

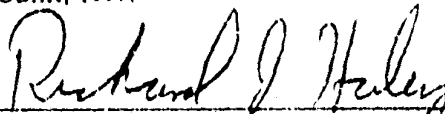
KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM C OWEN and JEAN E OWEN, MARRIED, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 18TH day of AUGUST, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ___ of records, on page ___, as document 92-153532, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:
LOT 15 (EXCEPT THEREFROM THAT PART THEREOF FALLING WITHIN VACATED 26TH STREET) IN SHERWOOD VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON COOK COUNTY, ILLINOIS ON FEBRUARY 8, 1960, AS DOCUMENT NUMBER 1907744.

together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s): 15-28-210-009

Address(es) of Premises: 202 FINSBURY LANE, LaGRANGE PARK, IL 60525

Witness _____ hand _____ and seal _____, this 6TH day of OCTOBER, 1997.



RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)



P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to:

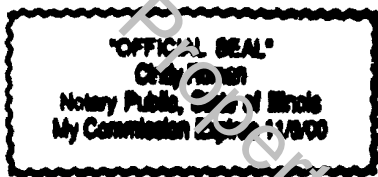
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, **Cindy Roman**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the Executive Vice President of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 6th day of October, 1997.



Cindy Roman

Commission Expires 11-8-00

Notary Public, State of Illinois
My Commission Expires 11/8/00
Clerk's Office