

MAIL TO:

JUDITH COOK
77 WEST WASHINGTON
SUITE # 1211
CHICAGO, IL 60602

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 840309-0 9-97

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: MICHAEL A COOK AND PATRICIA COOK heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of MAY 14, 1993, and filed for record in the COOK COUNTY of ILLINOIS, as DOCUMENT # 9366002 RECORDED AUGUST 19, 1993.

IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 29TH day of OCTOBER 1997.

WITNESS:

Merly Mendoza
MERLY MENDOZA
Carol Gill
CAROL GILL

GLENDALE FEDERAL BANK, FSB, AS ATTORNEY IN FACT FOR FIRST TRUST NATIONAL ASSOC.

BY: G.W. BAIER, VICE PRES.
ATTEST: Y. MADSEN, ASST. SECRETARY

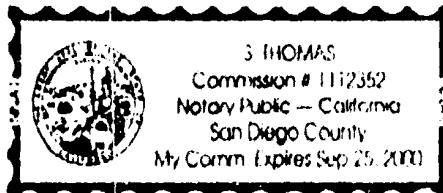
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On 10-29-97 before me, S. THOMAS, personally appeared G.W. BAIER, VICE PRES. & Y. MADSEN, ASST. SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

LOT 60 IN GREEN ACRES UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS my hand and official seal.

S. Thomas
S. THOMAS, NOTARY



BOX 333-CTI

7684410 F2CE

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97858923

STREET ADDRESS: 1207 WEST SUNSET ROAD

CITY: MT. PROSPECT

COUNTY: COOK

TAX NUMBER: 08-14-120-007-0000

LEGAL DESCRIPTION:

LOT 60 IN GREEN ACRES UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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