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Release of Mortgage

Loan #: 7145989615-18

PiF Date: 10/29/97

PIN #: 17-03-208-020-1009

Doc #: 94234722

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated made by. Irn Marfeffer and Valerie D. Pfeffer, His Wife as mortgagor(s), to AMERICAN NATIONAL BANK AND 'RUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 94234722 in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

Legal Description: UNIT 6-E AS DELINEATE, ON SURVEY OF THE WEST 10 FEET OF LOT 4 AND ALL OF 1 OTS 5 AND 6 IN HOLBROOK'S AND SHEPARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUAR TER OF SECTION 3, TOWNSRIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVE', IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM OWNERSHIP MADE BY CENTRAL NAVIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 8526 RECORDED IN THE OFFICE OF THE RECORDER O' COOK COUNTY, ILLINOIS AS DOCUMENT 20152291 TOGETHER WITH HIS UNDIVIDED PERCENTAGE D'ERFST IN SAID PARCEL (ENCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING A JUTHE UNITS THERFOF AS DEFINED AND SELFFORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property Address: 220 E. Walton - #6E - Chicago, Illinois 60611.

IN WITNESS WHEREOF said AMERICAN NATIONAL BA	
CHICAGO, as aforesaid, has caused these presents to be signed	I by its Vice President, attested by its
Assistant Secretary, and its corporate seal to be affixed, this	day of
•	()

Attest 11/2/2/pt 11/2/21/2 (Assistant Secretary)

STATE OF ILLINOIS

On 10/20 19/17, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by facily of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

Prictical (Notary Pubic)

LARFIRA A Damps (Print Name)

BOX 333-CTI

"OFFICIAL SEAL"
Barbara A Dumas
Notary Public, State of Illinois
My Commission Expires 6/25/99

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Property of Cook County Clerk's Office

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Release of Mortgage (Page two)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS

NAME American National Bank & Trust Company

STREET 33 / La Salle, loan operations

CHTY Chicago, IL 6%690

THIS INSTRUMENT WAS PRELARED BY AMERICAN NATIONAL BANK AND TRUST e St. t.

Othory

Clarks

Office COMPANY OF CHICAGO, 33 N. Lr Salle St., Chicago, IL 60690

By. Mark Pape (312) 661-5305