

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 N Wabash # 504, Chicago, IL 60611, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated October 30, 1997 made and executed by REBECCA A. KONKEL, an unmarried person

to and in favor of BancTrust, Inc. upon the following described property situated in Cook County, State of Illinois; 609 WEST BELDEN, CHICAGO, IL 60614

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Ninety Two Thousand Three Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

97858111

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 30, 1997.

Witness (Print Name)

(Assignor) BancTrust, Inc.

Witness (Print Name)

By: SEAN P. HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

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Seal:

STATE OF

Illinois

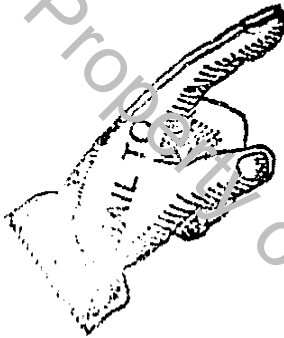
COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this 30th day of October, 1997 by
SEAN P. HENNESSY/VICE PRESIDENT

Colleen M. Staccia
Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



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UNIT NO. 2C IN THE 601-609 W. BELDEN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PROPERTY: LOTS 1 AND 2 IN MATTES SUBDIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SAID SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 23, 1988 AS DOCUMENT NO. 38383334. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED BY SAID DECLARATION AND FIRST AMENDMENT AS RECORDED ON JANUARY 17, 1989 AS DOCUMENT NUMBER 89025228

14-33-110-044-1007

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