UNOFFICIAL COPY 1949

84/Pazdan

RELEASE OF MECHANIC'S LIEN CLAIM

STATE OF ILLINOIS) COUNTY OF C O O K)
Pursuant 20 and in compliance with the Illinois Statute relating t
Mechanic's Liens, and for valuable consideration, receipt whereof is hereb
acknowledged, the unicrsigned, 84 Lumber Company
does hereby acknowledge satisfaction or release of th
Mechanic's Lien Claim against Louis Pazdan and Wieslawa Pazdan
for FOURTEEN THOUSAND, FOUR FUNDRED SEVENTEEN and 42/100
described property to wit:
Lot 30 in Oak Tree, a Subdiv. of that part of the E 1/2 of the NE 1/4 of Sect. 27, Township 37 North, Range 11, East of the Third Principal Meridian, except the Easterly 50 ft. of said E 1/2 of the NE 1/4 of Sect. 27, lying Northwesterly of the centerline of Archer Ave., also the E 35.30 links of that part of the W 1/2 of the NE 1/4 of Sect. 27 aforesaid, lying Northwesterly of the center line of Archer Ave., in Cook County, IL. Permanent Real Estate Index Number: 22-27-200-008 Commonly known as 11998 Holly Court, Lemont, IL 60439. Which claim for lien was filed in the office of the Cook County Recorder of
Deeds on November 5,1997 as Document No. 97829651.
IN WITNESS WHEREOF, the undersigned has signed this instrument this
17th day of November, 1997.
84 LUMBER COMPANY

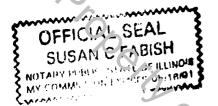
nv.

ALLAN A. POPPER Attorney and agent for 84 Lumber Company UNOFFICIAL COPYS59498

STATE OF	ILLINOIS)	CC
COUNTY OF	COOK)	SS

I, Susan C. Fabish, a Notary Public, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and knowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of November, 1997



SUSAN C. FABISH Notary Public

SOF COUNTY CLEAT'S OFFICE This instrument was prepared by:

POPPER & WISNIEWSKI One North LaSalle Street Suite 3300 Chicago, Illinois 60602

Mail released document:

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