

Property of Cook County Clerk's Office

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**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**ROYAL MANHATTAN MORTGAGE FUND, INC.**  
a corporation in the state of **New Jersey**

3

whose address is **1111 THIRDS AVE  
SUITE 1100 NEW YORK, NY 10022** (assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any  
modifications, bearing the date of **September 22, 1997**, together with the certain note(s) described  
therein with all interest, all liens, and any rights due or to become due thereon to:

**COUNTRYWIDE HOME LOANS, INC.** (assignee)

Said mortgage is recorded on  
in the State of **Illinois** **COOK** COUNTY

ATTORNEY'S OFFICE  
TITLE NETWORK, INC.



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ORIGINAL MORTGAGOR(S):

ALICE SMITH JONES, UNMARRIED PERSON

ORIGINAL MORT. AMOUNT: 72,500.00 PARCEL ID# 20-15-421-003

PROPERTY ADDRESS:

4211 SOUTH CHAMPLAIN, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: September 26, 1997

CHASE MANHATTAN MORTGAGE CORPORATION

CHASE MANHATTAN MORTGAGE CORPORATION

*Elouise Shirley*  
ELLOUISE SHIRLEY  
ASSISTANT VICE PRESIDENT

*Maureen Pannaralla*  
MAUREEN PANNARALLA  
ASSISTANT SECRETARY

On September 26, 1997 before me, the undersigned a Notary Public for said County and State, personally appeared ELLOUISE SHIRLEY AND MAUREEN PANNARALLA

personally known to me to be the persons) that executed the foregoing instrument, and acknowledged that they are ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY

respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

*Mary Riley*  
Notary: MARY RILEY  
My Commission Expires  
Prepared by:

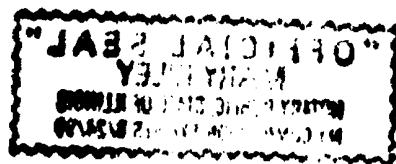


ASSIGNMENT OF MORTGAGE  
C-7034 LT (5-96) (Replaces rev. 6-95)

*Mary Riley*

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EXHIBIT A

THE NORTH 15 FEET OF LOT 26 AND THE SOUTH 15 FEET OF LOT 27 IN  
BLOCK 6 IN THE RESUBDIVISON OF WASHINGTON PARK CLUB ADDITION TO  
CHICAGO, A SUBDIVISION OF THE SOUTH  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF  
SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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