

UNOFFICIAL COPY

97859762

Prepared by:

133-0011 36 001 1997-11-17 09:28:43
Cook County Recorder 23.00

VICTORIA SUSHAN
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

620657 UPR

2

LOAN NO.: 3485061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 8, 1997**
executed by **TIMOTHY J. BRYANT AND
DE ETTE M. BRYANT, HUSBAND AND WIFE**
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.
No. **COOK**
hereinafter as follows:

Page(s)
County Records, State of
(See Reverse for Legal Description)

97859761

as Document
ILLINOIS described

Commonly known as **58 BROOKSTONE DRIVE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On NOVEMBER 10, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael McCosmo

known to me to be the VP
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Victoria Sushan

My Commission Expires 05/29/01 County,

Michael McCosmo
By: Michael McCosmo
Its: VP

By:
Its:

Witness:

OFFICIAL SEAL
VICTORIA SUSHAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/29/01
THIS AREA FOR OFFICIAL NOTARIAL SEAL

BOX 333-CTI

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DPS 048

06-22-415-041-0000

Property of Cook County Clerk's Office

LOT 73 IN WHISPERS POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 14, 1989, AS DOCUMENT 89068145, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION