

Prepared By

SUZANNE CHAMBERS  
520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

4150/0045 36 001 1997-11-17 10:44:06  
Cook County Recorder 23:00

SSB 282  
7689594 970666601 46568

and Where Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE-SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810933727

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
808 SOUTH BETH STREET  
WEST ALLIS, WISCONSIN 53212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1997  
executed by LASALLE NATIONAL TRUST, N.A. AS TRUSTEE UNDER TRUST  
AGREEMENT DATED AUGUST 5, 1996 AND KNOWN AS TRUST NUMBER 120400  
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK

page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:  
Commonly known as 2343 WEST CORTEZ, CHICAGO, ILLINOIS 60642

97859795

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On NOVEMBER 10, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Philip Brillant  
known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Suzanne Chambers  
Cook County,

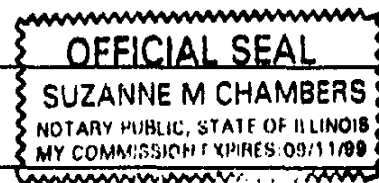
My Commission Expires 9/14/99

By:  
Its:

Philip Brillant  
President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

# UNOFFICIAL COPY

DRS 049

17-06-312-007-0000

Property of Cook County Clerk's Office

LOT 2 IN JOHN BROCKMANN'S RESUBDIVISION OF LOTS 53 TO 57 AND LOTS 64 TO 78 IN THE SUBDIVISION OF BLOCK 5 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION